

The Baptist

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, May 2

SOUTHERN BAPTIST SOCIETY
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Record

NEW SERIES—VOLUME 37—NO. 31

St. Louis Expects More Than 25,000 For SB Convention

JACKSON, Miss. — More than 500 Mississippi Baptists are expected to journey to St. Louis in Missouri for the ninety-seventh annual meeting of the Southern Baptist Convention to be held in Kiel Auditorium June 2-5.

Up to 25,000 visitors from 23 states are expected for the Convention, with about 12,000 of them to be duly elected messengers from the 28,865 churches participating.

Although no Mississippian is scheduled on the regular program, native Mississippians will play a vital part in the proceedings and the Mississippi College Band will render special music on Thursday night.

Reports from the states, however, will show Mississippi in a very favorable and comparative position. Figures for the past year will reveal Mississippi Baptists, under the leadership of Executive Secretary Chester L. Quarles, have made substantial progress in practically every phase of the work.

Dr. Slater A. Murphy, Memphis, to preach the annual sermon, is a native of the state. Other well-known former Mississippians to be heard will include Dr. Roland Q. Leavell, New Orleans; Dr. T. L. Holcomb, Dr. Merrill D. Moore, Dr. James L. Sullivan and Dr. Norman W. Cox, all of Nashville; Dr. Leo Eddleman, Georgetown, Ky.; and Dr. J. Norris Palmer, of Baton Rouge, La.

Big Business Today

Those attending will learn that Southern Baptists have grown tremendously since their small beginning in Augusta, Ga., in 1845 when the Convention was organized with approximately 300 messengers from a handful of Southern states.

The Convention now has a membership of 7,886,016. Of these, 413,514 are in Mississippi in a total of 3700 churches.

Last year's total gifts for all causes reached \$278,851,129.

Southern Baptists maintain a far-flung enterprise of missions, education and benevolences extending over the United States and into more than 30 foreign countries. Included in these enterprises are four homes for the aged, 20 orphanages, 26 hospitals and 80 various institutions of learning.

A Southern Baptist state convention has recently been organized in Ohio, and it is expected to ask for admittance at St. Louis. The Convention already has grown considerably out of the bounds of the "Old South," and includes among other border states, Kansas, Illinois, Maryland, California, Washington, Oregon, Arizona and New Mexico.

(Continued On Page Two)

Protestants Seek Full GI Benefits For Seminarians

Washington, D. C. (RNS)—The Veterans Administration is studying an appeal from Protestant theological seminaries that seminarians and graduate students be given full benefits under the GI Bill of Rights even though they attend classes only four days a week.

Some seminaries operate on a four-day week because their students do pastoral work over the weekend for which academic credit is given.

A number of seminarians have been receiving a reduced scale of allowances under the GI Bill as the result of a contention by VA administrators that they are only part-time students.

The legal division of the VA is understood to be preparing a memorandum (Continued One Page Four)

May Stewardship Commitment Gets Its Last Call

Last call for Stewardship Commitment Month is being issued this week through the columns of the Baptist Record and every church is urged to return its Commitment card by June 1 so it can be listed in the June 17 special Stewardship issue of the Baptist Record.

The committed churches will be listed by associations and every card received by June 1, will be included in this issue.

Any association that is 100 per cent committed will be honored by having a picture of its stewardship chairman inserted.

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Cuban Simultaneous Crusades

C. Y. DOSSEY

The writer has just had some of the greatest experiences of his life in two recent simultaneous crusades in Cuba. These crusades were in the Matanzas and Pinar del Rio Provinces.

The writer was invited to go on a school picnic. The school was conducted by one of our Baptist churches in Cuba. During the picnic the director called the children together and asked the writer to preach to them. When the invitation was given, several for whom they had been praying for several months made public professions of faith and broke with the Catholic church.

A man and a woman who had been living together for many years but had never been married made professions of faith. The next day they took out the necessary legal papers to be married.

In these two provinces there are 21 churches and 5 missions. They participated one hundred per cent

in the crusade. The results were 2,911 professions of faith, and 594 asked for baptism. One high attendance day in the two crusades a total of 6,558 attended the Sunday schools.

Besides these two crusades, three other crusades have been conducted in the past by the Department of Evangelism of the Home Mission Board. Dr. Herbert Caudill, Superintendent of our work in Cuba says, "I believe that these crusades have definitely helped the evangelistic spirit of our churches. There is evidently a relation between these special efforts and the number of baptisms. In the four years, 1946-1949, we had 1360 baptisms. During the four years, 1950-1953, we had 1996 baptisms. Three of these crusades were conducted during the last four year period. I believe these crusades had a great part in this 636 increase in our baptisms over the previous four year period.

Relocating The Radio Commission

By Reuben Alley
Editor the Religious Herald

Reports have come from Atlanta that the Radio Commission of the Southern Baptist Convention approved a recommendation to move the headquarters of the agency to Fort Worth. Because authority for making the transfer rests with the Convention, it is expected that the matter will be presented for action by that body at the meeting in St. Louis next month.

The proposal by the Commission will probably come as a surprise to many people. The location of the Southern Baptist Radio Center does not seem to have received much consideration when the project began. That was natural in view of the circumstances. Under the leadership of the late S. F. Lowe the Commission started in

a small way with local sponsorship in Atlanta. There it remained and grew into an important institution. Now, according to the report from the recent meeting, the Commission believes that a more central geographical location is desirable.

Several considerations, it seems, led members of the board to agree upon Fort Worth.

First a powerful station, which will be made available to the Commission, is located in that city. This will enable the Commission to broadcast directly to a wide area at considerable saving. The station is fully equipped with latest facilities for effective service.

Second, it is reported that Baptist citizens of Fort Worth have offered large financial inducements

(Continued One Page Four)

Southern Baptist Leaders Call For Calm Appraisal Of Court Ruling

NASHVILLE, Tenn. (BP). . . A group of Southern Baptist leaders contacted by the Baptist Press agree that the Supreme Court's decision on public school segregation should be received thoughtfully and calmly. Several see it as an opportunity for improvement of religious and social life of the nation. Others are fearful that it is not realistic.

A. C. Miller, Nashville, head of the Christian Life Commission, said that the decision should be no surprise to the people and that the present court should not be blamed, pointing out that since 1914 a total of twenty-nine race cases have been tried in the Supreme Court, with twenty-seven of these affirmative. He said, "The decision was the inevitable result of social progress based on the Christian teaching that all men are included in the love of God and have dignity and worth in the sight of God."

Baker James Cauthen, Richmond, Va., executive secretary, Foreign Mission Board, said, "The decision will strengthen American influence in many countries and

will reduce some obstacles to missionary work among the races."

Courts Redford, Atlanta, Ga., executive secretary, Home Mission Board, said, "We should seek to so implement the decision as to conserve and improve the great gains already made in racial understanding and co-operation."

Henry W. Tiffany, pastor, Park Place Baptist Church, Norfolk, Va., said, "that it imposed a problem that demands avoiding rash statements, wrong attitudes, and hasty actions." He thinks that we ought "to take time to think through clearly and comprehensively then act as true Christians and loyal citizens."

John H. Buchanan, pastor, Southside Baptist Church, Birmingham, Ala., said "It complicates and damages relations between races in the South. Much progress has been made under decision of 1896. The present court from its cloistered chambers has overlooked the reality of the situation. Our people must exercise sober and sound judgment in facing this crisis."

Bible Distribution Hits All-Time High

NEW YORK (RNS). . . Distribution of Scriptures in the United States increased by 140 per cent over the past five years and reached an all-time high of 9,728,391 volumes during 1953, it was reported here at the 138th annual meeting of the American Bible Society.

In 1948, a five-year program was adopted to double the domestic distribution of Scriptures, which that year amounted to 4,047,915 volumes. In 1953, the goal was met and exceeded by 40 per cent.

Of the total number of volumes distributed in the U. S., 506,286 were whole Bibles, 815,792 were Testaments, and 3,401,361 were portions of the Bible. In addition, chaplains distributed 1,301,415 Scriptures to members of the armed forces and veterans.

Meanwhile, distribution by the American Bible Society all over the world went on at an accelerated pace. Abroad, the agency distributed 5,423,602 volumes to bring the combined domestic and foreign total to 15,149,993 volumes in 1953, second only to the 1951 circulation of 16,001,045 volumes.

During the year, the society appointed a secretary to open a new agency in Liberia; approved the establishment of an independent agency in Haiti; expanded publishing activities in Brazil and the Philippines; increased circulation in Latin America; and began erection of a Bible House in Buenos Aires for improved service in Argentina.

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Don't Move Now

By REV. DUPREE JORDAN

(Editors Note: Now pastor of the church at Duluth, Ga., Mr. Dupree was formerly associate secretary of the Radio Commission.)

Along with many of your readers, I am distressed to learn the radio and television commission wants to move immediately to Ft. Worth. The idea may be a good one—I personally would be glad for the Commission to move to San Francisco, Chicago or New York if it could be shown clearly that the organization could better serve Southern Baptists and the Kingdom of Christ in one of those locations. But I believe any move right now would be unwise, and certainly any matter as important and far-reaching as this deserves longer and more careful consideration than has yet been given it. The first reason given for requesting the move is more central location. As far as the population of the S. B. C. is concerned, it would be difficult to find a more central city than Atlanta.

Another reason given is the assurance of a 50,000-watt outlet for the Baptist Hour in Ft. Worth. This would be a fine addition to the present group of stations carrying the program all over the country, but if the station is really interested in the Baptist Hour and its message, why would it not be willing to carry the program even if the Commission remained in Atlanta? And really, what is one station? (Continued On Page Two)

Don't Move Now

(Continued From Page One)
tion more or less—even a large one—out of 400?

Two further arguments in support of the move relate to the use of personnel at Southwestern Seminary. It is said that students and their wives could be used for clerical and similar work. If this is simply to get cheaper help, there are half-a-dozen colleges and universities with such students available in the Atlanta area. If the purpose is rather to provide aid for students at Southwestern Seminary there are two possibilities to consider. If the Commission were located on or near the Southwestern campus, would that not be giving that school a decidedly unfair advantage over our other four Southern Baptist seminaries; on the other hand, if it were located far enough away to avoid such prejudice, would it still offer any great help to Southwestern students?

The other reason related to personnel is the talent potential, both dramatic and musical. It is assumed that regardless of location all five seminaries would be given equal opportunity to participate in this manner, which would be simple enough through the use of tape recordings. Such talent can be utilized just as well if the Commission remains in Atlanta. Needless to say, the city of Atlanta and its educational institutions provide a wealth of "live" talent if and when such is needed.

It was pointed out that if the Commission moved, it expected some large gifts from friends in and near Texas. Certainly these wealthy laymen are not so selfish as to be giving purely and simply if the Commission is located in Texas; if they are really sold on the work of the organization they will give to it in Atlanta.

It was also pointed out that Ft. Worth is "closer to Hollywood where Southern Baptist television films are made." Even if it is necessary to make films on a strictly commercial basis in Hollywood—which I seriously question—the slight saving of travel expenses for one or two men making occasional trips to check on production there would be cancelled out by the added expense on similar trips to New York where all network religious television programs are produced.

In addition to these considerations, what about the present staff at Radio Center in Atlanta, many of whom have been with the organization for years, some making personal sacrifices to stay? Most of these folks, the majority women, can't just pull up their roots and move a thousand miles.

What about the present Baptist Hour choir, some of whom again have made personal sacrifices to sing for the Commission? What about the director of the choir, who has been working with the Baptist

Felix Snipes To Lead Hillsboro Youth Revival

Hillsboro Church is holding Youth Week May 24-30. Rev. Felix Snipes, Mississippi College ministerial student, will preach Friday night through Sunday.

Rev. Eddie Freathy, also a Mississippi College ministerial student, will lead the singing.

Rev. Paul McDonald is pastor.

—BR—

While attending the SBC in St. Louis, visit your Home Mission work in East St. Louis, Ill.—the Baptist Good Will Center, 540 N. 6th Street. The Center was built by the Home Mission Board 3 years ago and is located in the heart of one of East St. Louis' underprivileged sections.

How ever since the first program went on the air in 1941?

What about the enormous cost of the move, estimated as likely to approach \$25,000? It is understood that a Texas layman has agreed to pay this cost, but if the same man would give the same money to the Commission in Atlanta, think what could be done with it! For example, a series of six fifteen-minute TV films (such as the Coming of Christ, which was produced last spring and summer and circulated in the fall) could be made and distributed all over the country.

Again I say the move may be a wise one; other reasons may be found to support it. At the present time it would seem hasty and ill-advised. The least I would ask is that the matter be postponed for action at the 1955 convention in Washington. Let the executive committee critically evaluate all the pros and cons during the next year, and let them make a recommendation on the matter.

Dr. S. F. Lowe struggled along for more than fourteen years with this work, fighting a slow and painful uphill battle, and literally giving his life for the work. Certainly out of respect for Dr. Lowe, if for no other reason, the Commission should be willing to defer the decision on this for another twelve months, rather than to rush into it hurriedly and perhaps have our people regret it for many years.

The delay would give the employees in Atlanta an opportunity to locate another job, if it should prove necessary for them to find one. It would also give the brethren in Texas an opportunity to make their inducements more specific, and to find solutions to all the practical problems raised by the suggested change.

Let's not vote down the proposal without fair and lengthy consideration. At the same time, let's not vote for it until all the evidence is in.

WELLS COMPLETES FIRST YEAR AT GLADE

Rev. G. E. Wells closed his first year as pastor of the Glade Church on April 22. During his pastorate there have been 44 additions, 16 for baptism; the parsonage has been enlarged and modernized; a new educational building is now under construction; and a baptistry has been completed. The beautiful baptistry picture was painted by Mrs. W. A. Burnside.

Shown above is the Junior Choir of the Church which is being directed by Mrs. Jerry Pippen. The Choir is composed of 40 members.

Blue Mountain College Makes Annual Awards

Annual awards at Blue Mountain College were announced in general assembly recently by President Lawrence T. Lowrey.

Marianne Colvert, Little Rock, Ark., received the following awards: the Nettie Courtney Paris Award which is offered in "encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere, and consecrated student"; the Florence Connally Tyler award which is given annually to the student who "most naturally exemplifies the 'fruit' of the Christian spirit as depicted in Galatians 5:22"; and one of the Purser Speech Medals, which is awarded to the senior speech student who "best represents the ideals of the department of speech, including expressiveness in body and voice, interest and participation in speech activities, Christian spirit, and promise of future accomplishment."

Mary Jo Ray, Ackerman, and Sylvia Strickland, Greenwood, also received one of the Purser Speech Medals this year.

Joyce Reaves, Memphis, Tenn., received the Rosa Mae Kennedy Award that is given to the music student who has best measured up to the qualifications of "sincerity of purpose, genuine love for music, earnestness in work, progressiveness, and inherent talent."

Faye Morrow, Norfolk, Va., won the B. G. Lowrey Scholarship which is based upon "character, scholarship, and leadership."

Martha Leverett, LaGrange, Ga., won the Best Listener Award, given by President Lowrey to the student who, in his judgment, is consistently the most attentive student in general assembly throughout the year.

—BR—

Several Mississippians have been sending packages to Rev. and Mrs. Lee Aull, missionaries to the Navajo Indians. Their address has been Field Star Route, Magdalena, New Mexico. They have been transferred to Baptist Indian Center, 501 West Broadway, Farmington, New Mexico. Anyone sending packages should use the new address.

Ore.-Wash. Baptists To Petition Convention

PORTLAND, Ore. (BP)—The Executive Committee of the Baptist General Convention of Oregon-Washington, headed by E. M. Causey, chairman and R. E. Milam, executive secretary, will petition the Southern Baptist Convention in St. Louis in behalf of churches in Western Canada.

They will ask that the Home Mission Board and the Baptist Sunday School Board and other Southern Baptist agencies be permitted to aid them in working with the churches in Canada. The Constitution of the Southern Baptist Convention reads "It is the purpose of the Convention to provide a general organization for Baptists in the United States and its territories for the promotion of Christian missions at home and abroad, and any other objects such as Christian education, benevolent enterprises, and social services which it may deem proper and advisable for the furtherance of the kingdom of God."

—BR—

CALENDAR OF PRAYER

May 31 — Graduation Exercises, Mississippi College; Commencement, Blue Mountain College; W. M. U. Annual Meeting, St. Louis.
June 1 — Rev. D. D. Satterwhite, Sharkey Issaquena Association Organizer of Evangelism; F. B. Grayson, Washington Association Brotherhood President.
June 2 — Southern Baptist Convention, St. Louis; BSU Retreat, Ridgecrest.
June 3 — R. A. Camp, Garaywa; Rev. Paul Leber, Lebanon Association Sunday School Superintendent.
June 4 — Lucille Packer, Baptist Building; Rev. John E. Gore, Association Missionary, Jasper County.
June 5 — Mrs. Matt Duck, Mississippi Association Training Union Director; Russell Bush, Jr., Trustee, Baptist Orphanage.
June 6 — George Causey, Trustee, William Carey College; Rev. Earl Edwards, Trustee, Clarke College.

May Stewardship

(Continued From Page One)
Stewardship Revivals will be held Oct. 31-Nov. 7 in most of the churches, however, those churches that find that week impractical are urged to select another week.

Every effort is being made to get as many churches as possible committed during May so the proper kind and amount of materials can be prepared and provided to the churches.

Two plans are suggested—Plan A and Plan B—and every church is also urged to check the plan it proposes to use.

A B C Days—Ask God—Believe Him—Commit Thy Ways—will be featured during Stewardship Revival Oct. 31-Nov. 7.

—BR—

St. Louis Expects

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Mexico.

Possible Issues

Several issues loom this year after Dr. J. W. Storer, Tulsa, Okla., calls the Convention to order on Wednesday morning. One is the boys' Royal Ambassador movement.

Traditionally under the jurisdiction of the Woman's Missionary Union the Convention may consider the transferring of it to the Brotherhood, men's unit, for sponsorship.

Another is social security for ministers. Several bills are now before Congress dealing with this and the Convention will likely take a stand on the issue.

Religious liberty. The Convention nearly every year voices itself on the matter of religious liberty and the principle of separation of church and state, and this year will likely not be an exception.

Western Missions. Due to rapid growth of Baptist work in the West the Convention's Executive Committee will likely report on ways to expedite this phase of work.

Democratic in Government

The Convention is thoroughly democratic in government, every issue being decided by majority vote of the body. The Convention has no authority over any local church but the churches generally follow Convention decisions.

The Convention is composed of messengers from the churches, the number of messengers determined by the membership and mission gifts of the churches. Ten messengers is the maximum from any church. There are no delegates, as a delegate is one usually clothed with authority to bind his church. Messengers have no such authority.

Between sessions the Convention is governed by its Executive Committee, of which Dr. W. Douglas Hudgins of Jackson is the Mississippi member. Because of its growing size very few cities in the nation can accommodate the meetings of the Convention. Next year the meeting is scheduled for Washington, D. C.

The annual Pastor's Conference will meet on Tuesday prior to the Convention, Dr. S. R. Woodson of Columbus is to be on the program.

The annual meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will be held also just prior to the Convention beginning late Sunday. Mrs. W. C. Tyler, of Blue Mountain, is listed on this program.

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Convention Problems

It is Convention time. The Southern Baptist Convention will meet in St. Louis, Missouri on June 2. Already many have been thinking about and praying for the Convention. And it will need a lot of the latter.

We have no desire to be a dictator of any kind and certainly not to the Southern Baptist Convention. But we feel that we should call attention to some important problems that will come before it.

While only a few of those who read these lines will attend the Convention, all Southern Baptists should be concerned. Those who will not attend should talk with those who will. Just as people in Mississippi let their representatives in the State Legislature and the United States Congress know their views, Mississippi Baptists should do some thinking about Convention problems and some talking to those who will be there to vote on and shape Convention policies.

1. There is the problem of the Virginia request. Virginia is asking that the Committee on Committees consider its nomination of a Virginia representative to the Convention Committee on Boards one of the two men suggested by the General Association (State Convention) of Virginia.

The same request was made at Houston in 1953 and was rejected.

Among the reasons given for refusing the plea was that the SBC is made up of messengers from the churches and there is no organic union between State Conventions and the SBC. To grant the request would tie the Convention to a state convention.

2. The question of Social Security is another Convention problem. There is now before the United States Congress a bill to allow Ministers to join the Social Security plan on a semi-voluntary basis. The bill as now proposed by the House Committee will not meet with Southern Baptist approval. However, in the Senate, five Southern Senators, headed by Senator Lister Hill (D., Ala.) have introduced a bill embodying a completely voluntary plan of coverage as recommended by the Southern Baptist Convention.

Some fear it would break down the principle of separation of church and state.

Proponents say it is a preacher-government matter. They also remind us that ministers pay taxes to support the Social Security plan and therefore should be eligible to benefit from it as long as it is on a voluntary rather than a compulsory basis.

3. The Washington-Oregon petition. The Washington-Oregon Convention has served notice that

they will request the Convention to authorize the Home Mission Board to extend aid to Canadian churches that want to cooperate with Southern Baptists.

The pros say that the SBC has no territorial limits. The cons say that there is the danger of over-extension, that if we go into Canada some one will sooner or later suggest England and other far-away lands.

4. The Boy Scout problem is a holdover question from the Houston Convention.

5. The Radio Commission will ask the Convention to approve the removal of its headquarters from Atlanta, Georgia, to Fort Worth, Texas. The reasons for the move were given in last week's issue of the Baptist Record. In this issue Dr. R. E. Alley, editor of the Religious Herald (Virginia state paper) discusses the move and points out some probable drawbacks to the proposed move. A more vigorous dissent is registered by Rev. Dupree Jordan in this issue.

6. Another widely discussed problem to be discussed is the proposal to transfer the Royal Ambassador work to the Brotherhood department.

Although we are not trying to tell the Mississippi messengers how to vote, we do offer the following suggestions:

1. It is a Convention, not a sightseeing trip. Any sightseeing or pleasure seeking should not be done on Convention time.

2. Don't be stampeded by noise and tears. Give careful consideration to the facts and probable results. In times past we have seen the Convention swayed by speakers most of whose argument were

tears, many words, little wisdom, and a loud voice.

3. It should be a time of much prayer. If we will major on prayer and forget politics, all will be better off. Principles and not persons should be our guide.

4. Practice the Golden Rule. We want fair treatment. Let's give it. Because a person differs with us does not prove his motives unworthy. We could be wrong.

We have had a marvelous growth in numbers and in resources. Where formerly receipts were counted in thousands of dollars, we now deal in millions.

All this amazing growth has not only increased our opportunities, but our problems. And each year they grow larger and more numerous. But if we will let God guide our actions, every decision will be the correct one.

—BR—

Look At Your Record

You will find it on other pages in this issue. We refer to the record of the gifts of the churches for the first six months of this Convention year—November 1 through April 30. It is arranged by associations because records are kept that way in the Convention Board office. Find your association and then your church and its record.

After checking your own church record, check other churches of like size and ability.

These figures show the work of Mississippi Baptists for the first half of the Convention year. It is a thrilling story and in most cases should be an inspiration.

In a few cases the record is nothing to brag about. To those

that have a good record, congratulations! To those that have failed the Lord, our sympathy!

But there are five months left. You can do a lot in that time. If your church failed the first six months, don't keep on failing. Make up that lost ground in the months that are before.

As always, in handling thousands of items, large and small, a few errors usually occur. If you find one, the Convention Board Office urges you to write them the facts. They are anxious to and will gladly correct any error.

—BR—

Our Readers Write

TWO RADIO STATIONS PUT PRINCIPLES ABOVE DOLLARS

(Editor's Note: We hope every reader of the Baptist Record will read the two letter below written by Mr. Landis Rogers of radio station WACR of Columbus and WMBC of Macon. Here are two stations that refuse to take money (they probably need it) to advertise alcoholic beverages.)

Mr. Bob Evans, Sec.-Treas.
Mississippi Broadcasters Association,
Radio Station WELO,
Tupelo, Miss.

Dear Mr. Evans:

In view of the fact that we are members of the Mississippi Broadcasters Association, we should like very much to be able to cooperate with the overall program of this organization wholeheartedly but with reference to your letter of May 4 we find it impossible to go along with you. The policy of these stations is (and always will be) to refuse the advertisement of any and all alcoholic beverages.

We hold that Christian principles are far more important today than what revenue is to be derived from this source. We can see nothing good to come from a change-of-policy. Nor would we ever knowingly contribute in any way to a downward trend of morals in our coverage areas because of anything we might do, say, or advertise.

We, therefore, take this opportunity to go on record for both WACR, Columbus, and WMBC, Macon, as being one hundred per cent in favor of the Bryson Bill.

Strangely enough, we have been able to stay on the air and to operate at a

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Relocating The

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including the cost of moving, if the transfer is made.

Third, the nearness of the proposed location to Southwestern Seminary appears to have been a factor of major importance when members of the board came to vote for the new site. It was suggested that other denominations have placed radio centers in the vicinity of institutions of learning so that musical talent and competent speakers might be immediately available. Moreover, it was suggested that many seminary students or their wives, might be glad to fill secretarial positions with the Commission staff, and that proximity to the center will afford excellent opportunity for training seminary students in broadcasting. These seem to have been the determining reasons for choosing Fort Worth.

Before reaching an opinion upon this matter, however, it would be well for Southern Baptist to give thought to other aspects of the case. First it should be determined that a change in locations is desirable. Atlanta is near the population center of the Convention, so that a broadcast from that city will probably reach more people directly than a similar broadcast from the Texas city.

Assuming that a change should be made, at least two hindrances might be named against the location at Fort Worth.

First, the Southern Convention already has two large agencies in Texas—the Relief and Annuity Board and Southwestern Seminary. A few months ago there was a serious suggestion that the office of the Baptist Foundation be moved to a Texas city. Obviously our Baptist brethren in Texas abound in Christian graces and enjoy vast accumulations of natural wealth. We who live in the eastern states are constantly thankful for evi-

dences of these things. On the other hand, we are aware of dangers that might arise if these blessings are directed in a manner which might lead to a concentration of Southern Baptist institutions and agencies in one state.

If the Radio Commission believes that a new site is desirable at the geographical center of the Convention, it should inquire about other cities like Oklahoma City and Little Rock. The Convention has not established headquarters of an agency in either Oklahoma or Arkansas.

Second, the action of the Convention in placing its radio center at the door of one of the five seminaries might give rise to present misunderstanding and troublesome questions in the future. Each of the schools is in need of laboratory equipment for training students in radio and television technique. Installations are expensive. A problem might be presented if the Convention places these things at the disposal of one school without making provisions to supply comparable facilities for the others.

This important new matter should have careful study by the Executive Committee and then by the Convention. It seems regrettable that the suggestion did not come from the Radio Commission earlier in order to afford ample time for discussion.

—BR—

Protestants Seek

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orandum for the administrator recommending the seminarians be recognized as carrying a full-time program.

A spokesman for the National Association of Evangelicals, one of the Protestant agencies that has called the attention of VA officials to the problem, said that if the memorandum is approved it will solve the problem.

June Waldrop Accepts Carthage Church Post

MISS JUNE WALDROP

Miss June Waldrop will assume her duties as Educational Secretary of the Carthage Church, on June 15. Miss Waldrop, a 1954 graduate of Blue Mountain College, whose home is in Gadsden, Alabama, was connected with the Twelfth Street Church in that city.

She has served as secretary to the Head of the Department of Speech at her Alma Mater for three years and was editor of the student newspaper, during her senior year.

—BR—

Caution!

NASHVILLE, Tenn. (BP) Agents of the "Southern Publishing Association," Nashville, Tenn., selling religious books from house-to-house are sometimes mistaken for agents of the Baptist Sunday School Board.

Great care should be taken in purchase of their books, since they propose teachings not acceptable to most Baptist and protestant groups.

Bible Distribution Hits

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gentina.

The report stated that Latin America continues to be a troubled area, with "spectacular advances" on the one hand, and "violent persecution" on the other.

"In Guatemala, Colombia, Paraguay, and elsewhere violence met those who preached and distributed the Word of God," the managers said.

Another highlight of the year was the society's service to the blind, which also set a record. Sent out during 1953 were a total of 51,748 volumes and Talking Book records. This amounted to 14 per cent in one year of the total produced and distributed during the previous 119 years in which the society has been helping the blind.

The society noted that the entire budget for its activities was met by gifts it had received during the year. It pointed out that appeals for gifts never use "high pressure or fear methods."

"Every appeal has an evangelistic note," the report said, "for it is hoped that even those who do not respond will become aware that God is at work in the world through His printed Word."

For the fourth successive year, the society received more than a million dollars in gifts from individuals. A record \$785,896 was contributed by some 50 Protestant denominations which support the society's work.

—BR—

The Cherub Choir of Griffith Memorial Church Jackson, under the direction of Hugh Burford and Miss Edna Mae Mahaffey, were guests of the Old Ladies' Home on Sunday, May 16. The choir rendered a program of hymns and Mrs. Maxine Owens sang "The Holy City." The devotional message was brought by Hugh Burford. Mrs. Owens and Mr. Burford sang a duet.

Reeves Begins Pastorate At Paul Truitt Memorial

REV. J. L. REEVES

After three and one-half years as pastor of Richland Church in Rankin County, Rev. J. L. Reeves assumed the pastorate of Paul Truitt Memorial Church also in Rankin County on May 1. They found well-filled pantry shelves upon arrival. Mr. Reeves was educated at Millsaps, Clarke Memorial, and the New Orleans Seminary.

He helped organize two churches on the coast and served one of them, Gautier, for eight years.

During the Richland pastorate there were 173 additions to the church.

A son, Elvin, is a ministerial student at Mississippi College in his junior year.

—BR—

ST. LOUIS, Mo. (BP) Messengers to the Southern Baptist Convention in St. Louis need to remember that Monday, May 31, is a holiday and many of the stores and public services in St. Louis will be closed. Also, St. Louis is on daylight saving time which makes their clocks one hour faster than Central standard time.

Our Readers Write

(Continued from Page Three)

profit without the alcoholic crutch, and it is our considered opinion that every radio station in the United States could do likewise. This is not just a matter of money but, much more important, one of the basic principles of living. No true Christian can support the defeat of this bill. In addition to this, the drunk and accident rates and number of crimes committed in our country which are directly attributable to alcohol should necessarily force any sound-thinking person to take this same stand, regardless of the moral issues involved.

Very truly yours,

RADIO STATION WACR,

By Landis Rogers.

Hon. John Bell Williams,
U. S. House of Representatives
Washington, D. C.

Dear John:

Unfortunately, I am not in your district but I am appealing to you purely on the basis of our long-standing friendship and with the full knowledge that you stand for everything good and decent.

We are gravely concerned over the outcome of the pending Bryson Liquor Advertising Bill (HR 1227) and I writing to you because I am told that you are a member of the House Committee on Interstate and Foreign Commerce. The enclosed copy of my letter to the secretary of the Mississippi Broadcasters' As-

sociation is self-explanatory. I should like, however, to repeat some of the statements made therein and to add a few more. We hold that Christian principles are far more important today than what revenue is to be derived from this source. We would not change our policy of refusing all alcoholic beverage advertising if it meant having to go out of the broadcasting business. Nor would we ever knowingly contribute in any way to a downward trend of morals in our coverage areas because of anything we might do, say, or advertise.

FOR GOD'S SAKE (and I use this phrase in all reverence) LET'S PUT THE ALMIGHTY BEFORE THE DOLLAR, FOR A CHANGE.

The liquor industry, John, has already gone much too far in making its vicious products an accepted way-of-life in America through its cunning advertising. I shudder to think what my five-year-old son's attitude will be toward liquor by the time he is grown if we don't do something in the meantime to dampen or curb it, at least. We, as parents, are almost at the mercy of the millions of dollars poured into this type of advertising now.

As also stated in my letter to Mr. Evans, we have somehow been able to stay on the air and to operate at a profit without the alcoholic crutch, and it is our considered opinion that every radio station in the United States could do likewise. No true Christian can conscientiously work against this bill. In ad-

dition, and in conclusion, the drunk and accident rates and number of crimes committed in our country which are directly attributable to alcohol should necessarily force any sound-thinking person to take this same stand, regardless of the moral issues involved.

We earnestly, sincerely and prayerfully solicit your support of this bill, John, and if we can ever be of service to you please do not hesitate to call on us.

Cordially your friend,

LANDIS ROGERS,
Radio Station WACR

—BR—

CHESTER SWOR REPORTS

Dear Friends:

It has been over a year since I made contact with you through the columns of our Baptist Record. That delay in itself indicates the fact that these are proving to be the busiest years which life has brought to me thus far. 1953 was a happy and fruitful year. It made possible my traveling over 25,000 miles to fill appointments in 15 states. The choicest fruit of the year was in the coming of 144 young people to dedicate their lives to Christian service as a vocation.

1954 has found me in Florida, Mississippi, Louisiana, Texas, and Missouri for sixteen weeks of speaking and counseling. The most stimulating of those weeks was a city-wide youth meeting in Springfield, Missouri, in which nearly 200 recorded decisions occurred. The

remainder of 1954 offers a challenging schedule which extends from North Carolina to New Mexico and from Illinois to Havana. The opportunities will be numerous and tremendous; therefore, I do so much covet your continuing prayers. My heart is filled with warm gratitude to the many of you who sustain me daily in your devotional periods.

Gratefully yours,

CHESTER E. SWOR.

—BR—

BAPTIST RECORD ADS PAY

Dear Mr. Goodrich:

You are hereby requested to hold up on both of the ads which we have been running in your paper.

The response to the ads in the state papers has been so good that we have had more orders than we can take care of and for this reason, we would like to withhold the ad for a week or two until we can get caught up.

We will notify you when to release the ad again. This is not a cancellation, but simply a delaying maneuver, as we want to be able to serve our Southern Baptist friends who need this publication.

Thank you for your splendid response in this regard.

Most sincerely,

JACK B. FELLOWS.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. FAY IVEY, Office Secretary
Box 530 — Phone 2-1606 — Jackson

PHILLIPS APPOINTS

Retiring State President Jesse Phillips, of Ole Miss, has appointed the following committees: 1955 Retreat Program Committee—Jane Ray Bean, Blue Mountain, Chairman; Lenno Powell, Miss. College and James Ruffin, Miss. State. 1955 Retreat Time and Place Committee—Mrs. Edna Mae Burns, Itawamba Jr. College, Chairman; Sarah Jo McPhail, Hinds Jr., and Don Stewart, Miss. Southern. Associate State Secretary Committee—Mary Libby Bickerstaff, Ole Miss, Chairman; Patty Hollis, Blue Mtn.; Harold Gully, Pearl River Jr., and Joan Stockstill, Jones Jr.

LOCAL PRESIDENTS GIVEN

New local BSU presidents we have heard about and we congratulate and wish Godspeed to each one, are: Ruth Barlow, Sunflower Jr.; Ouida McGill, Holmes Jr.; Wiley Reid, Co-Lin Jr.; James Ruffin, Miss. State; Mona Daughdrill, Woman's College; Sylvia Duck, MSCW; Bud Richardson, E. Central Jr.; Patty Hollis, Blue Mtn.; Jesse Phillips, Ole Miss; Lenno Powell, Miss. College; Jimmy Bishop Pearl River Jr.; Elsie Ann Erwin, Delta State; Sarah

Jo McPhail, Hinds Jr.; Billy Welch, Itawamba Jr., and Joyce Lee, Belhaven. Send us yours, together with your full council, please.

FIRST FOR GLORIETTA

To Wiley Reid, of Copiah-Lincoln Junior College, goes the honor of being the first to register from Miss. for Student Week at Glorietta August 25-31. Mississippi's quota is 30; Miss. State plans to take its BSU bus charging \$35 per person for the round trip.

Sixteen E. Central Jr. BSUs have recently participated in church programs in the area served by the college.

Two came for baptism and 25 for rededication during Blue Mountain's recent revival with Rev. James Fairchild as preacher.

COMMITTEE MEETS

The State Executive Nominating Committee, composed of Jesse Phillips, Ole Miss; Katherine Irwin, Woman's College; Joe Hamilton, Miss. College, and Damon Wall, Miss. State, met April 3 and selected nominations for the 1954-55 State Council except those for Student Director, Faculty Adviser and Pastor Adviser.

First Biloxi Has Good Youth Revival

Rev. Carl Duck, pastor of Morton Church, was the evangelist for the Youth Revival held May 9-16 at the First Church, Biloxi, Dr. G. C. Hodge, pastor.

There were 19 additions by letter, 9 for baptism, 1 by statement and 40 rededications. Grant Shipp, director of the church's youth choir, led the music.

There are 60 in the youth choir. The church has voted to air condition both buildings. The contractors promise to have the work completed by the middle of June.

Wildwood Church Observes Fourth Anniversary



Wildwood Church, Laurel, Rev. J. M. Foy, pastor, will observe its fourth anniversary Sunday, May 30. The church has grown steadily, membership now totaling 300. There have been 71 additions since October 1, 1953. Sunday School enrolment is 295 and Training Union enrolment 156.

Plans are under way for the erection of the main sanctuary which will seat 700. The building committee is composed of P. K. Walin, M. B. Parker, C. C. Caldwell, J. Headrick, H. Brown, E. Sumrall, V. L. Williamson, J. Burt, R. Smith. This committee will lead in the raising of \$5,000 for the building fund.

Rev. T. E. Fant, pastor of Harmony Church, former pastors, members and interested friends will be the speaker for the afternoon service. All are invited to attend.

Itta Bena Staff Worker



MISS ERNESTINE PERKINS

Miss Ernestine Perkins of Madison, Georgia has accepted the position of educational director of the First Church, Itta Bena. Miss Perkins comes well qualified for the position having received her B. S. Degree from Bessie Tift College in Georgia and her Master of Religious Education from the New Orleans Seminary. Miss Perkins plans to assume her responsibilities June 8th.

Rev. W. Otis Seal is the pastor.

A HISTORICAL APPROACH TO EVANGELICAL WORSHIP may be ordered from the Baptist Book Store or from Abingdon Press, 810 Broadway, Nashville 2, Tennessee for \$4.50. The author, Dr. Ilion T. Jones, Presbyterian minister, professor, and writer, seeks to discover the true nature of New Testament or evangelical worship by tracing practices of Christian worship from the Old Testament background through early Christianity and medieval customs to their present forms. Dr. Jones shows that many rituals and forms used in a number of Protestant churches today were actually originally a perversion of early evangelical Christianity. He then offers practical suggestions for keeping worship true to its evangelical origin.

Morton Church Marks Pastor's Second Year

Continued progress marks the second anniversary of Rev. Carl Duck as pastor of the Morton Church. Since May of 1952, there have been 237 additions. The budget has been increased from \$12,600 to \$25,422.

The Sunday School enrolment has doubled until it is now 502, with the Training Union enrolment more than doubled to 210. A Brotherhood has been organized, and the Church Mission is now one year old. The mission has a weekly Sunday School and Preaching Program, with a Mission Pastor in charge, and is self supporting.

A bus has been purchased and many have been baptized from the ones on the bus route. Two record setting Bible Schools have been held enrolling 302 each time. This church is now engaged in a Building Program the first unit of which has been constructed, and will be ready for occupancy the first Sunday in June. This unit is a very beautiful two story Education Building which includes space for Intermediate, Young People and Adult Departments, a church office, Pastor's Study, Education Directors Office, Library, kitchen and choir room. The Building will be air conditioned. The second unit calls for the construction of a new Auditorium to seat 500 people. This unit is to follow soon.

Mississippi Moving & Storage Company

Phone 3-6332, 410 S. Gallatin St.
Jackson, Mississippi
Used Pianos, \$100.00 to \$195.00
New Pianos, \$495.00 to \$840.00

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RELIGIOUS SUPPLIES

Church Furniture • Stoles
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My investment in Christian Education for the enlargement program of

WILLIAM CAREY COLLEGE

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Is \$1.00 per week.

NAME

ADDRESS

MY PLEDGE AMOUNT ENCLOSED

Be One of 10,000 Contributors Until Complete Victory

THESE HAVE JOINED WILLIAM CAREY COLLEGE VICTORY CLUB

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PAT PINSON, Pascagoula
MRS. J. W. POPE, Richton
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MR. and MRS. L. B. ROBINSON,
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MRS. R. M. ROSS, Hattiesburg
DORA ROSS, Hattiesburg
MARGE ROSSMAN, Carey College
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TO RELIEVE HEADACHE
CAUSED BY
ANXIETY-FATIGUE

Do you suffer from occasional headaches due to worry, exhaustion, fatigue? Capudine is made especially to relieve these headaches. Contains 4 specially selected pain-relieving ingredients that give fast relief. No habit-forming or narcotics. Get Capudine. Follow the label... avoid excessive use.

Take CAPUDINE

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

MEN MAKE THE DIFFERENCE

Churches vary as to location, size of membership, type of buildings and in aggressiveness of leadership. All these factors affect to some extent the carrying out of the missions of a New Testament Church, but it is a fact that some of our most dynamic churches are handicapped by location, small membership and mediocre leadership.

WOMEN HAVE MADE HISTORY

The women of our churches have been a telling force for over 60 years through W. M. U. Over one half of the churches in Mississippi have a W. M. U. We shall continue to lean heavily upon them for leadership. At the same time it is reasonable to assume that W. M. U. will not increase their membership to any large extent in the future. We reach a saturation point in enlistment possibilities in all our organizations. Thank God for what they have done and are doing. In the past they have constituted the differences, but men must now match their enlistment record.

Wherever you find a powerful church for our Lord, you will find an enlisted manpower. That is not to say that you will find an organized Brotherhood. Some fine churches have devised ways of using their men without the aid of a Brotherhood, but nearly 500 churches in Mississippi have been blessed by using its Brotherhood to channel men into active service of our churches. We maintain that the effectiveness of a church program is in direct proportion to the number of men that are active—whether the church has a Brotherhood or not. It will be our glory or our shame in the future as to how we discharge our stewardship in the use of our manpower.

Quick Eye Comfort

Just one or two drops of John R. Dickey's Old Reliable Eye Wash refreshes, cleanses, soothes and brings comfort to irritated eyes. At drug stores in red carton with dropper. Dickey Drug Co., Bristol, Va.

GOING TO COLLEGE

or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by

Dixie Rubber Stamp Co.
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BABY CHICKS

From each hatch we have a few chicks that do not meet the rigid specifications set up for our broiler chicks. We offer these chicks for the low price of \$7.95 per 100 in 100 lots only C.O.D. plus postage.

Mississippi Hatcheries
Box 1125
Jackson, Mississippi

CONFERENCE LEADER



DR. S. R. WOODSON

Shown above is Dr. S. R. Woodson, pastor First Church, Columbus who is to lead one of the conferences in connection with the Brotherhood Encampment at Camp Garaywa, July 9-10.

—BR—

"Cooperative Program In Word And Pictures" Gets Increasing Response

The slide production, "The Cooperative Program In Word and Picture" continues to receive a good response.

One pastor who used the production termed it "wonderful" and another asked for a return engagement.

The production is a set of 30 2 by 2 slides with accompanying script showing every phase of missions that share in Cooperative Program funds.

Write for a booking to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, Box 530, Jackson, Miss.

—BR—

L. C. KELLY RETIRES AS HEAD OF MOUNTAIN PREACHERS SCHOOL

Pineville, Ky. Dr. L. C. Kelly, pioneer of the idea of Bible schools for undergraduate preachers, announced his retirement as president of the Mountain Preachers Bible School at the end of the current school year, May 7. He will continue to work for the school, he said, as President Emeritus.

Dr. Kelly graduated from Georgetown College, Georgetown, Ky., in 1902 and also from the Southern Baptist Theological Seminary, Louisville. He came to Pineville as pastor of First Baptist Church in 1920 and it was during this pastorate that he came to envision a Bible school for preachers in the Appalachian Mountain area.

In his final report, Dr. Kelly summarized many accomplishments in the past 18 months for the advancement of the school. He said there are now 76 cottages and apartments on the campus and a large dormitory with 80 rooms. A new and modern water plant was recently completed and is being used

MT. ZION CHURCH TO HAVE "HOMECOMING"

Sunday, May 30, will be "Homecoming Day" at the Mt. Zion church in Franklin County, when they will dedicate their beautiful pastor's home. Valued at \$20,000, the home was erected during the pastorate of Rev. J. E. Moak and completed during the pastorate of the late Rev. James N. Dykes.

The morning services will be conducted at the church with the Rev. Mr. Moak bringing the message. Following "dinner on the ground," the afternoon service will be conducted on the lawn in front of the home with Rev. W. A. "Slick" Greene, former pastor, delivering the dedicatory message. All members, former members and friends are cordially invited to come and "spend the day."

The Mt. Zion church has made splendid progress during the past ten years, having completely remodeled the interior and exterior of the church auditorium, erected an educational annex, purchased a new piano, Hammond organ and church bus, installed a butane system, and erected the pastor's home.

Rev. Geo. H. Moseley is the present pastor.

—BR—

Malcolm Lovell Licensed By Cleveland Church



REV. MALCOLM LOVELL

Malcolm "Mack" Lovell, senior student at Delta State Teachers College, was licensed to preach the gospel by First Church of Cleveland, May 5. Mr. Lovell is a native of Mississippi and the son of Mr. and Mrs. Ralph Lovell of the Troy Community in Pontotoc county.

Licensing is a prelude to full ordination by the church which, according to usual practice, comes whenever some congregation calls the young minister and uses him in the work it is doing.

"Mack" graduated from Pontotoc high school and belonged to Troy Baptist Church before coming to Cleveland. In that church he served as Sunday School superintendent and for six months as director of the Training Union. At the end of his senior year at Delta State he will enroll in a Southern Baptist Seminary for his theological training.

as a model by other schools. The school is known widely as an adult education project and for its generous work aid program for students. Dr. Kelly has not yet announced his future plans.

Music Department

W. C. MORGAN, Secretary

CHURCH MUSIC DEPARTMENT DISTRICT MUSIC FESTIVALS COMPLETED

The district music festival season closed with the last festival at Sardis on May 7. The enrolment of the participants reached an all-time high with 3250 participating.

The hymn playing program showed a marked increase over last year, in enrolment and quality of work done.

Many churches entering ensembles in 1953, entered choirs this year. This indicates the fact that the churches are becoming informed regarding the graded choir development program. Choirs and ensembles of all age groups participated in this festival.

There was a marked increase in the number of instrumental groups taking part in the festival this year. This is a new program and is getting under way in a fine way.

All of the participants in the district festivals are eligible to enter the State Music Festival, which is to be held next November 26, at First Church, Jackson.

SPECIAL NOTICE

Due to the change of office secretaries in the Music Department, the ratings for the last two weeks of district festivals will not appear in this column. These ratings will be mailed direct to the hymn players and choral groups as soon as it is possible to mail them out.

Military Service Membership Plan

By Gainer Bryan, Jr.

A positive program whereby a church may continue to minister to members who have entered the armed forces is now available through both the Sunday school and the Training Union.

Launched last year was the Military Service Membership plan of the Sunday school. Now in the June issue of the Training Union Magazine the wraps have been removed from the Training Union Military Service Membership plan.

A letter urging the use of these two plans was mailed in May to all pastors in the Southern Baptist Convention by Dr. James L. Sullivan, executive secretary-treasurer, Baptist Sunday School Board. July 4 was suggested as a date toward

which the churches might work in getting these ministries underway.

To help in promoting the Sunday school and Training Union Military Service Membership plan, a poster was sent to all pastors. The poster depicts a young G.I. in battle dress, seated Bible in hand, reading mail from home.

This mail consists of his Sunday school and Training Union quarterlies. An empty mailing envelope from his home church is at his feet. The basic feature of the plans of both organizations, namely, mailing the quarterlies to the absent servicemen is thus illustrated.

The caption on the poster reads, "More than 'Keeping in Touch' 'Keep 'em growing.'"

A concern for the spiritual needs of an estimated 350,000 Southern Baptist men and women in the armed forces and others who will serve in the years ahead led to the formulation of the two Military Service Membership plans.

"Surely every pastor and local church leader will want the home church to carry on a regular, permanent ministry to those of its own members who are enlisted in the defense of our nation during these uncertain days," Sullivan declared.

"It is appropriate to urge that every church put into effect the Military Service Membership plans of the Sunday school and Training Union by not later than Independence Day as practical expressions of this sorely needed ministry."

Free literature on the Sunday school Military Service Membership plan may be secured by writing your state Sunday school secretary.

For literature on the Training Union plan write the Training Union Department, Baptist Sunday School Board, Nashville.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd Sr.

50 Years Ago—

The church at Columbus closed a meeting with fourteen accessions, three of them by baptism, during which Pastor A. T. Camp was assisted by Rev. E. B. Miller of West Point.

25 Years Ago—

Pastor Ira Eavenson of the Cleveland Church had the help of Rev. B. H. Lovelace of Clinton in a recent eight-days meeting which netted fifteen additions to the church.

The Riverside Baptist Church, Marks, Mississippi, was organized May 19th, with 85 charter members. Church Clerk, E. E. Boone, reporting.

Dr. and Mrs. Raymond L. Kolb, Southern Baptist missionaries to North Brazil, announce the birth of James Cochran on May 3. They are in the States on furlough and may be addressed at 106 Coney Street, Dublin, Ga. Dr. Kolb is a native of Blue Springs, Miss.

EXPERT RECAPPING



DICKSON BROTHERS
Motor and Tire Company
217 SOUTH STATE STREET
Phone 2-0713 P.O. Box 1637
JACKSON 5, MISSISSIPPI

Thursday, May 27, 1954

THE BAPTIST RECORD

Page 7

EXECUTIVE SECRETARY-
TREASURER'S REPORTOf The Contribution Made By The Churches Of The
MISSISSIPPI BAPTIST CONVENTIONThrough The Mississippi Baptist Convention Board
November, 1953, Through April, 1954GIFTS FROM MISSISSIPPI BAPTIST
CHURCHES THROUGH MISSISSIPPI
BAPTIST CONVENTION BOARD
NOVEMBER 1, 1953 THROUGH
APRIL 30, 1954Coop. Desig.
Prog. Gifts Total

Alcorn Association

Antioch No. 1	5.00	30.06	35.06
Antioch No. 2	60.00	55.00	115.00
Bethlehem			
Brush Creek	18.22		18.22
Calvary Mission	3361.50	948.92	4310.42
Corinth, First	20.00	10.25	30.25
Corinth, South	968.83	100.26	1069.09
Corinth, Tate St.	1454.29	364.57	1818.86
County Line	30.00	28.00	58.00
East Corinth	90.00	15.00	105.00
Glendale	50.03	5.00	55.03
Hinkle Creek	158.33	60.56	218.89
Holly		21.00	21.00
Jacinto		4.00	4.00
Kemps Chapel	18.50	19.00	37.50
Kossuth	249.96	38.50	288.46
Liberty Hill	18.00		18.00
Lone Oak	20.00	20.00	40.00
Love Joy			
New Prospect			
Rienzi	100.00	20.00	120.00
Shiloh	128.55	160.75	289.30
Tishomingo			
Chapel	210.60	251.14	461.74
Tuscumbia	10.00	10.00	20.00
Union	60.00		60.00
Wheeler Grove	90.00	7.00	97.00
Total	7121.81	2168.95	9290.76

Attala Association

Bear Creek	50.00	106.25	156.25
Berea	49.98	14.70	64.68
Beulah	2.11	2.00	4.11
Bowlin	17.91	7.00	24.91
Carson Ridge		77.70	77.70
Center	4.28	21.00	25.28
County Line		85.30	85.30
Doty Springs			
Ebenezer	11.93	55.56	67.49
Edgefield	41.03	45.00	86.03
Ethel	130.00	250.04	380.04
Harmony			
Hurricane	26.00	175.10	201.10
Jerusalem	15.00	41.13	56.13
Kosciusko First	5400.00	3612.38	9012.38
Kosciusko Second		297.17	297.17
McAdams	210.00	452.55	662.55
McCool	412.50	121.87	534.37
New Hope		14.00	14.00
New Salem	30.00	10.00	40.00
North Union	5.00	52.45	57.45
Pilgrims Rest	2.00	3.08	5.08
Pleasant Ridge	16.00	7.00	23.00
Providence	20.31	32.05	52.36
Sallis	252.73	305.25	557.98
Sand Hill	14.00	10.00	24.00
Springdale	35.00	110.75	145.75
Unity		46.00	46.00
Williamsville	112.50	175.06	287.56
Yokanookany	67.50	84.00	151.50
Zama	19.50		19.50
Total	6939.28	6228.96	13168.24

Benton Association

Ashland	393.00	360.00	753.00
Bluff Springs	35.03		35.03
Canaan	60.00		60.00
Country	30.17		30.17
Flat Rock		50.00	50.00
Hamilton			
Hickory Flat	300.00	201.30	501.30
Lamar			
Lonoke			
New Central	9.00	2.50	11.50
New Hope	9.00	2.50	11.50
Pine Grove	137.20		137.20
Pleasant Hill	30.00		30.00
Total	1003.40	616.38	1619.78

Bolivar Association

Benoit	164.40	110.00	274.40
Boyle	860.21	887.96	1748.17
Calvary	424.75	103.57	528.32
Cleveland First	4030.72	2747.00	6777.72
Duncan	434.95	288.01	722.96
Center Field			
Everitt Chapel	14.00	10.00	24.00
Gunnison	50.00	61.32	111.32
Interstate	8.00	100.41	108.41
Meltonia	10.00		10.00
Merigold	450.00	290.17	740.17
Morrison Chapel	519.00	1206.80	1725.80
Niland Chapel	25.00	11.05	36.05
Pace	60.00	20.70	80.70
Providence	15.43	37.37	52.80

Rosedale	505.44	569.60	1075.04
Shaw	750.00	1024.00	1774.00
Shelby	600.00	2320.43	2920.43
Skene	583.13	563.20	1146.33
Sunny Side	10.00		10.00
Waxhaw	20.00		20.00
Total	9544.93	10362.39	19907.32

Calhoun Assn.

Antioch-Cal.	39.02		39.02
Antioch-Laf.			
Banner	135.00	88.04	223.04
Benela			
Bentley			
Bethany-Slate			
Springs	600.00	438.15	1038.15
Bethel	175.02	191.57	366.59
Big Creek		75.06	75.06
Bradford Chapel	40.05	38.55	78.60
Bruce	1150.00	491.81	1641.81
Calhoun			
City, First	3520.00	1446.70	4966.70
Calvary		12.00	12.00
College Hill	170.00	119.76	289.76
Concord	20.00	11.10	31.10
Derna	100.00	243.50	343.50
Drivers Flat	5.00	5.00	10.00
Duncan Hill	40.84	25.00	65.84
Ellard	183.01	25.00	208.01
Gaston Springs	30.00		30.00
Lantrip	4.92	23.26	28.18
Lloyd	55.00	50.00	105.00
Macedonia	192.00	15.00	207.00
Midway	45.53	45.00	90.53
Mt. Comfort	43.42		43.42
Mt. Moriah		65.79	65.79
Mt. Tabor			
New Hope	33.00	25.00	58.00
New Liberty	29.65	57.61	87.26
New Providence	29.15	10.00	39.15
Oak Grove	51.25	51.25	102.50
Oldtown	116.47	116.47	232.94
Parker		25.00	25.00
Pilgrims Rest	5.00	5.00	10.00
Pittsboro	168.00	171.00	339.00
Pleasant Grove	53.44	3.74	57.18
Pleasant Ridge			
Poplar Springs		4.00	4.00
Providence			
Rocky Branch		10.00	10.00
Rocky Mount	50.00	173.03	223.03
Sabugla	150.00	219.20	369.20
Sarepta	21.41	13.64	35.05
Sherman	23.10	10.00	33.10
Shiloh	18.58	118.37	136.95
Spring Creek			
Turkey Creek	10.00		10.00
Union Grove			
Vardaman	425.00	246.15	671.15
Victory	15.00	3.00	18.00
Willis Hicks		25.00	25.00
Total	7761.84	8130.63	15892.47

Carroll Association

Carrollton	75.00	275.00	350.00
Centerville			
Coila	17.00	12.75	30.35
Harmony		3.00	3.00
Hickory Grove			
Leflore			
Liberty	19.75	45.00	64.75
McCarley	5.00	65.10	70.10
Mt. Olive	25.00	31.98	56.98
Mt. Pisgah	80.00	95.60	175.60
New Bethel		30.00	30.00
New Jerusalem	5.00		5.00
New Salem	10.00	20.00	30.00
New Shiloh		2.00	2.00
No. Carrollton	320.00	556.85	876.85
Old Plank	5.00	5.00	10.00
Old Shiloh			
Poplar Springs	25.00		25.00
Providence		6.00	6.00
Vaiden	277.50	230.30	507.80
Total	873.85	1379.42	2253.27

Chickasaw Association

Amity	71.52	11.40	82.92
Arbor Grove	80.24	25.00	105.24
Bethel	53.50	127.00	180.50
Egypt	300.00	620.00	920.00
Houlka	246.67	134.48	381.15
Houston	1320.00	629.58	1949.58
McCondy	26.73	31.56	58.29
Mt. Olive	54.06	46.51	100.57
New Parkersburg			
New Prospect			
Okolona	1456.59	640.90	2097.49
Pleasant Grove		28.75	28.75
Pleasant Ridge	170.00		170.00
Schooner Valley			
Shiloh	60.00	6.50	66.50
Union	25.70	32.56	58.26
Union Chapel	125.97	177.00	302.97

Van Vleet	107.76	12.26	120.06
Woodland	20.00	55.30	75.30
Total	4118.76	2578.90	6697.66

Choctaw Association

Ackerman	625.00	951.46	1576.46
Bethlehem	20.00		20.00
Bethany	23.75	10.00	33.75
Beulah			
Bluff Springs	120.00	108.65	228.65
Blythe Creek			
Chester	60.00		60.00
Clear Springs	6.00		6.00
Concord	208.87	313.67	522.54
Covenant	60.00	94.29	154.29
Crepe Creek			
Cross Roads			
Ebenezer			
Fellowship	52.50	86.75	139.25
Fentress		16.50	16.50
French Camp	54.88	116.00	170.88
Hopewell	30.00		30.00
McCurtain Crk.	40.75	12.00	52.75
Mt. Moriah	60.00	86.63	146.63
Mt. Pisgah		46.38	46.38
New Haven		41.65	41.65
New Zion	60.00		60.00
Providence	3.79	10.72	14.51
Spring Hill			
Weir	240.70	64.77	305.47
Wood Springs			
Total	1664.24	1959.47	3623.71

Clarke Assn.

Bucatanua	5.00		5.00
Center Ridge	31.00	6.55	37.55
DeSoto	90.00	77.00	167.00
Eddins Mem.		15.00	15.00
Elim	35.00	25.00	60.00
Enterprise	840.00	237.16	1077.16
Harmony	4.00	67.45	71.45
Hebron Ridge			
Hepzibah			
Knights Valley			
Montrose			
Mt. Rose	275.96	156.25	432.21
Mt. Zion			
Northup Chapel			
Oak Grove		108.80	108.80
Pachuta	58.94	81.01	139.95
Phakti	15.00	3.00	18.00
Pine Grove	200.00	87.00	287.00
Pine Hill	24.11	57.00	81.11
Pleasant Grove	70.02	50.00	120.02
Pleasant Gr. East			
Pleasant Hill	60.00	86.01	146.01
Quitman	4248.00	1000.64	5248.64
Rolling Creek	25.00	10.15	35.15
Shubuta	579.81	236.62	816.43
Stonewall	479.25	187.55	666.80
Suenlovie	132.70	10.34	143.04
Union	292.15	327.46	619.61
Total	7456.54	2854.97	10311.51

Clay Association

Cedar Bluff	58.00		58.00
Enon	50.00		50.00
Hebron	36.00	9.40	45.40
New Montpelier	160.00		160.00
Old Montpelier			
Pheba	48.00	55.00	103.00
Pine Bluff	12.65		12.65
Siloam	100.00	85.98	185.98
West Pt. First	2660.21	7502.94	10163.15
West Pt. Calv'y	1200.00	41.60	1241.60
West Point			
West End	60.00	56.70	116.70
Total	4394.46	7752.22	12146.68

Copiah Association

Antioch	87.50	39.20	126.70
Bethel	289.02	39.45	328.47
Carpenter	47.60	51.00	98.60
County Line	632.84	76.50	709.34
Crystal Springs	8280.53	953.31	9233.84
Damascus	45.00	116.86	161.86
Galilee	25.00		25.00
Gallman	110.80	29.00	139.80
Gatesville	65.20	46.00	111.20
Georgetown	855.77	394.05	1249.82
Harmony	36.83	39.33	76.16
Hazlehurst	5586.00	1378.06	6964.06
Hopewell	25.00	53.00	78.00
New Providence		15.00	15.00
New Zion		4.00	4.00
Pearl Valley	76.75	84.02	160.77
Pilgrims Rest	87.42	85.72	173.14
Pine Bluff	36.00	32.39	68.39
Poplar Springs		32.00	32.00
Rockport		15.00	15.00
Rocky Hill			
Sardis	227.24	39.45	266.69
Shady Grove	293.18	108.46	401.64
Smyrna	97.00	91.60	188.60
Spring Hill	225.25	84.05	309.30
Strong Hope	230.00	43.03	273.03
Sylvarena	120.00	114.20	234.20
Wesson	554.60	388.59	943.19
Zion Hill		10.60	10.60
Total	18634.89	4363.87	22998.76

Treasurers Report

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Pass Christian	30.00	301.00	331.00
Pass Road	35.02	2.60	37.62
Perkinston	339.38	330.58	669.96
Riverside	45.29	20.95	66.24
Sharon	26.53	5.40	31.93
The M. L. Buffalo			
Memorial	12.00		12.00
Success	30.00	7.30	37.30
Trinity	1116.15	365.92	1482.07
Wool Market	101.18	62.25	163.43
Total	28773.56	10529.56	39303.12
Hinds Association		4.00	4.00
Bethesda	621.36	374.56	995.92
Beulah Memorial	379.07	29.00	408.07
Bolton	41.16	21.73	62.89
Byram	160.00	37.15	197.15
Byram—Old			
Chapel Hill			
Clinton	4749.94	8055.13	12805.07
Daniel Memorial	6000.00	1257.84	7257.84
Edwards	572.04	135.87	707.91
Elaine	63.00	90.00	153.00
Forest Hill	570.00	113.80	683.80
Jackson			
—Alta Woods	4000.63	871.64	4872.27
—Broadmoor	1300.00	746.94	2046.94
—Calvary	18000.00	4221.99	22221.99
—Crestwood	2411.63	386.16	2797.79
—Emmanuel	196.05	89.67	285.72
—First	24166.68	14426.18	38592.86
—Griffith			
Memorial	1500.00	778.89	2278.89
—Highland	414.56	115.42	529.98
—Hillcrest	426.87	50.41	477.28
—Northside	2614.58	2211.13	4825.71
—Parkway	5750.00	7842.55	13592.55
—Ridgecrest	1294.76	869.62	1964.38
—Robinson St.	60.00	248.76	308.76
—Southside	825.00	290.82	1115.82
—Temple	240.00		240.00
—West	1471.33	159.80	1631.13
Learned		25.00	25.00
Midway	421.46	100.43	521.89
Mt. Morgan			
New Haven		18.53	18.53
Palestine	205.34		205.34
Pocahontas		171.25	171.25
Raymond	1023.01	1367.50	2390.51
Salem	120.00	55.85	175.85
Terry	600.00	346.01	946.01
Utica	980.00	620.20	1600.20
Van Winkle	2400.00	1187.06	3587.06
Westview	281.00	321.84	602.84
Total	83859.97	45292.73	129152.70
Holmes Association		25.00	25.00
Antioch	10.00	40.00	50.00
Beulah	20.00	52.25	72.25
Bowling Green			
Cruger	120.00	123.12	243.12
Durant	3520.32	1274.38	4794.70
Ebenezer	11.00	5.00	16.00
Emory			
Goodman	734.67	411.85	1146.52
Harland Creek	100.00	32.93	132.93
Horse Shoe			
Lexington	1417.62	351.61	1769.23
Mt. Pleasant	106.00	22.35	128.35
Mt. Vernon	35.00		35.00
Oak Grove			
Oregon	33.00		33.00
Pickens	387.22	383.70	770.92
Pleasant Ridge	95.00		95.00
Tehula	180.00	206.60	386.60
West	150.00	71.04	221.04
Total	6919.83	2999.83	9919.66
Humphreys Assn.	3.00		3.00
Belzoni	2718.65	1898.22	4616.87
Beulah	22.37	22.37	44.74
Calvary	112.05	2.00	114.05
Gooden Lake			
Isola	122.50	32.45	154.95
Louise	60.00	26.20	86.20
Silver City	149.01	5.50	154.51
Total	4165.21	1906.74	6071.95
Hawamba Assn.	25.00	10.00	35.00
Antioch			
Bethany	2.00		2.00
Evergreen		25.25	25.25
Fairview	10.00	20.11	30.11
Liberty Grove			
Mt. Pisgah		94.40	94.40
New Bethel	4.00		4.00
Pleasant Grove			
Poplar Springs			
Providence	3.00		3.00
Salem	14.45	18.11	32.56
Trinity	55.99	87.67	143.66
Walker			
Total	114.44	250.54	364.98
Jackson Association			
Bellefontaine	160.81	89.86	250.67
Eastside	50.00	134.85	184.85
Escatawpa	149.57	81.00	230.57
Friendship	188.55	233.20	421.75
Ft. Bayou	37.85	24.00	61.85
Gautier	447.70	339.40	787.10
Hurley	97.69	3.00	100.69
Immanuel	30.00	33.49	63.49
Kreole	874.28	178.27	1052.55
Magnolia			
Moss Point			
—East	1491.95	880.80	2372.75
—First	2900.00	1706.42	4606.42
Ocean Springs	420.00	483.05	903.05
Meadow View	106.25	106.25	
Pascagoula			
—Calvary	390.65	180.00	570.65
—Eastlawn	351.40	155.62	507.02
—First	6829.05	3337.71	10166.76
—Jackson Ave.			
Chapel	206.53	61.94	268.47
—McArthur			
Chapel	126.00	33.74	159.74
—Orange Grove			
Chapel	112.98	54.71	167.69
Red Creek Union	50.00	15.00	65.00
Riverside	457.32	217.18	674.50
Unity	231.83	85.67	317.50
Van Cleave	216.00	76.75	292.75
Wade	60.00	26.75	86.75
Total	14079.46	8370.66	22450.12
Jasper Association			
Antioch	64.04	12.10	76.14
Bay Springs	1200.00	1680.56	2880.56
Corinth			
Decedar			
Edon	60.00	118.00	178.00
Enon	17.42		17.42
Fair Ridge		5.00	5.00
Fellowship		76.67	76.67
Heidelberg	477.87	41.00	518.87
Lake Como			
Loun	313.00	436.65	749.65
Montrose	55.00	82.00	137.00
Mossville	50.74	50.00	100.74
New Concord	42.06	50.00	92.06
New Fellowship	216.00	104.05	320.05
Pine Grove		58.00	58.00
Shady Grove	115.69	103.61	219.30
Stringer	129.98	36.00	165.98
Union Seminary	40.00		40.00
Total	2681.80	2853.64	5535.44
Jeff Davis Assn.			
Antioch	317.79	89.55	387.34
Bassfield	300.00	85.06	385.06
Bethany	50.00	34.50	84.50
Calvary		20.00	20.00
Carson	120.00	246.49	366.49
Dublin		51.20	51.20
Ebenezer	132.30	35.50	167.80
Hathorn	322.46	77.70	400.16
Hebron—Old	296.86	107.60	404.46
Hepzibah	250.02	129.61	379.63
Oak Grove		54.06	54.06
Phalti	275.00	481.05	756.05
Prentiss	1260.00	1977.90	3237.90
Society Hill	240.67	93.90	334.57
Victory	76.50	2.62	79.12
White Sand	375.00	257.00	632.00
Total	4016.40	3763.06	7779.46
Jones Assn.			
Bethel		49.65	49.65
Bethlehem	374.20	74.75	448.95
Calvary	105.60	22.00	127.60
Centerville			
County Line	49.03	51.64	100.67
East View	389.88	392.28	782.16
Ellisville	634.70	187.82	822.52
Ellisville—West	352.41	72.27	424.68
Emmanuel	82.00	66.00	148.00
Fairfield		37.82	37.82
Fellowship		29.51	29.51
Freedom	100.00	45.00	145.00
Friendship			
Gitano		10.00	10.00
Glade	65.00	22.00	87.00
Harmony	265.00	86.34	351.34
Hebron	120.11	33.76	153.87
Hillcrest	56.00	17.33	73.33
Indian Springs	200.00	106.70	306.70
Joe Wheeler	30.00	20.00	50.00
Laurel			
—Beacon	428.79	107.73	536.52
—First	5662.76	6481.04	12143.80
—Highland	1571.37	767.62	2338.99
—Second Ave.	1804.78	866.18	2670.96
—South	82.50	38.95	121.45
—West	2333.41	431.94	2765.35
Lowrey Creek	37.00	39.61	76.61
Moselle Memo	91.00	66.00	157.00
Myrick or Beulah	175.00	149.50	324.50
New Hope		32.33	32.33
Oakland Grove		41.33	41.33
Overt	127.17	104.61	231.78
Pecan Grove		17.99	17.99
Pine Grove	180.00	170.37	350.37
Pleasant Home	163.80	105.20	269.00
Sandersville	276.00	135.17	411.17
Sand Hill	127.19	9.42	136.61
Sharon	319.03	114.53	433.56
Shelton		45.00	45.00
Soso	150.00	169.40	319.40
Summerland	360.00	219.55	579.55
Tuckers Crossing		23.06	23.06
Wildwood	125.00	94.06	219.06
Total	16849.83	11631.77	28481.60
Kemper Association			
Bay Springs	50.13		50.13
Black Water		109.30	109.30
Bluff Springs		16.00	16.00
Center Ridge	98.74	19.20	117.94
Corinth	14.00		14.00
DeKalb	157.61	154.88	312.49
Friendship	90.27		90.27
Liberty	15.00		15.00
Salem	175.00	18.90	193.90
Scooba	240.00	92.45	332.45
Stonewall			
Union	10.00	10.00	20.00
Union Hill			
Wahalak	18.62		18.62
New Hope	188.20	35.87	224.07
New Zion			
Nola	150.00	19.10	169.10
Oakvale		25.00	25.00
Oma			
Providence		21.50	21.50
Riverside		10.00	10.00
Sauls Valley	15.55	5.00	20.55
Shiloh	473.09	154.69	627.78
Silver Creek	209.85		209.85
Topeka	45.31	76.00	121.31
Wanilla	21.71	27.78	49.49
Total	5536.37	1372.26	6908.63
Leake Association		11.00	11.00
Bethel			
Carthage	3342.58	1006.25	4348.83
Cedar Grove	75.00		75.00
Center Hill Conway			
Corinth			
Freemay		40.00	40.00
Good Hope			
Lena-Friendship	500.00	281.37	781.37
Madden	128.96	25.73	154.69
Mars Hill	225.00		225.00
McDonald		12.65	12.65
Midway	120.00		120.00
Mt. Carmel	50.00	14.30	64.30
Mt. Zion	113.58		113.58
New Hope	105.56	15.29	120.85
New Prospect		13.60	13.60
New Providence	87.51		87.51
New Zion	181.09	15.00	196.09
Pearl Hill			
Pleasant Hill	50.00	24.50	74.50
Rocky Point	60.00		60.00
Salem	4.21	47.00	51.21
Springfield			
Standing Pine		43.10	43.10
Sunrise		5.25	5.25
Thomastown	180.00	208.32	388.32
Tuscola	250.00	254.33	504.33
Union Ridge			
Walnut Grove	500.00	331.81	831.81
Wiggins			
Total	5973.49	2349.50	8322.99
Lebanon Association			
Big Level	61.56	39.50	101.06
Brooklyn	286.25	136.40	422.65
Calvary	198.11	52.43	250.54
Cartersville		23.98	23.98
Corinth	10.00	20.00	30.00
Dixie	910.00	54.50	964.50
Eastbuckie	40.00		40.00
Glendale	605.29	322.70	927.99
Good Hope			
Greens Creek	60.00	50.00	110.00

Treasurers Report

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—Second	37.85	68.00	105.85
Union			
Union Hill or			
Limestone	10.50	6.00	16.50
Verona	357.35	329.11	686.46
Total	20192.93	12624.38	32817.31
LeFlore Association			
Greenwood-			
Calvary	1769.75	214.95	1984.70
—First	8681.01	4654.94	13335.95
Half Mile	3.00		3.00
Ita Bena	2103.98	2862.80	4966.78
LeFlore		16.00	16.00
Lowland	60.00	50.00	110.00
Morgan City	800.00	790.00	1590.00
Mt. Vernon		16.50	16.50
Phillipston		8.50	8.50
Riverside	250.01	255.40	505.41
Schlater	300.00	61.12	361.12
Sidon	166.65	172.44	339.09
Total	11334.40	9119.65	20454.05
Lincoln Association			
Arlington	125.06	45.00	170.06
Bethel	107.37	30.50	137.87
Big Springs	49.84	12.12	61.96
Boque Chitto	300.00	77.85	377.85
Brookhaven-			
Central	393.99	74.78	468.77
—First	12405.46	1811.81	14217.27
Calvary	20.00	62.30	82.30
Clear Branch	25.00	72.35	97.35
Fair River	642.11	63.27	705.38
Friendship	760.57	73.53	834.10
Gum Grove	203.08	58.62	261.70
Halbert Heights	54.90	15.62	70.52
Hamilton St.	307.51	106.35	413.86
Harmony			
Heucks Retreat	322.27	269.74	592.01
Holly Springs	60.00		60.00
Little Bahala	300.00	202.53	502.53
Macedonia	741.50	164.80	906.30
Mission Hill	83.73	24.70	108.43
Moaks Creek	429.67	138.28	567.95
Montgomery	250.64	36.15	286.79
Mt. Moriah	908.42	223.05	1131.47
Mt. Pleasant	400.02	643.34	1043.36
Mt. Zion	185.65	301.97	487.62
New Prospect	855.73	162.84	1018.57
New Sight	428.16	158.25	586.41
Pearlhaven	35.43	129.60	165.03
Phildalphia	50.00	16.00	66.00
Pleasant Grove	100.00	292.51	392.51
Pleasant Hill	75.00	101.65	176.65
Ruth	180.00	160.00	340.00
Shady Grove			
Southway Chapel	194.10	20.25	214.35
Topisaw			
Union			
Union Hall	136.70	54.53	191.23
Wellman	218.52	26.30	244.82
Total	21350.43	5857.37	27207.82
Lowndes Association			
Antioch	50.00	85.00	135.00
Artesia		21.00	21.00
Bethel	5.00	26.67	31.67
Border Springs	53.50	133.40	186.90
Calvary	192.85	282.56	475.41
Columbus-Central			
—East End	768.70	251.45	1020.15
—First	16458.11	10088.58	26546.69
—South Side		75.00	75.00
Kolola Springs			
Mayhew	20.00		20.00
McBee	15.00	8.00	23.00
Mt. Carmel			
Mt. Vernon	235.00	30.35	265.35
Mt. Zion	354.06	384.00	738.06
New Salem	70.41	54.00	124.41
Pleasant Hill	11.75	23.75	35.50
Plymouth	219.95	55.94	275.89
Total	18454.93	11574.70	30029.63
Madison Association			
Camden		72.70	72.70
Canton-			
Center Ter.	1705.22	301.00	2006.22
Canton-First	6830.77	2875.88	9706.65
Damascus			
Farmhaven		113.74	113.74
Flora	1250.00	588.27	1838.27
Franklin	5.00	42.50	47.50
Good Hope			
Lone Pine		8.00	8.00
Lula	60.00	63.00	123.00
Madison	100.00	232.45	332.45
Ridgeland	60.00	129.32	189.32
Total	10010.99	4418.36	14429.35
Marion Association			
Antioch		40.82	40.82
Bunker Hill	1849.94	366.95	2216.89
Calvary	600.00	184.69	784.69
Cedar Grove	214.72	33.12	247.84
Clear Creek	128.94	160.00	288.94
Columbia-East	475.77	191.50	667.27
—First	5301.45	2963.90	8265.35
—North	122.00	120.00	242.00
Edna		99.66	99.66
Foxworth	800.00	294.34	1094.34
Goss	335.80	338.52	674.32
Holly Springs		36.00	36.00
Hurricane Creek	108.12	258.56	366.68
Improve	750.00	220.00	970.00



Kokomo	75.00	79.00	154.00
New Hope	390.67	79.61	470.28
Pine Bur		35.00	35.00
Sandy Hook			
Shiloh	30.00		30.00
South Columbia Mis.		28.15	28.15
Spring Cottage	29.09	11.00	110.09
White Bluff			
Total	11280.70	5550.82	16831.52
Marshall Association			
Bethany			
Byhalia	600.99	649.50	1250.49
Carey Chapel	15.00	27.00	42.00
Chewalla	3.40		3.40
Clear Creek			
Coldwater	51.96	10.57	62.53
Cornersville	35.00	15.00	50.00
Holly Springs	2117.54	1576.54	3694.08
Mt. Moriah	15.00	45.00	60.00
New Harmony			
Potts Camp	146.09	26.06	172.15
Red Banks	200.00	17.51	217.51
Salem	5.00	10.00	15.00
Slayden	356.74	153.69	510.43
Spring Hill	6.00	15.50	21.50
Temperance Hill			
Total	3552.72	2546.37	6099.09
Mississippi Association			
Amite River			
Berwick	634.80	265.93	900.73
Bethel	208.64	144.32	352.96
Calvary	49.00	111.00	160.00
Centerville	917.52	457.89	1375.41
Crosby	586.19	303.82	890.01
East Fork	395.24	218.56	613.80
Ebenezer	51.33	56.33	107.66
Galilee-Gloster	974.00	1147.34	2121.34
Gillsburg	454.37	391.08	845.45
Glading	98.31	25.94	124.25
Hebron		12.00	12.00
Hux			
Liberty	2105.00	1321.13	3426.13
Mars Hill	783.14	451.54	1234.68
Mt. Olive	10.00	28.60	38.60
Mt. Pleasant	61.00		61.00
Mt. Vernon	236.22	190.95	427.17
New Zion	56.55	51.12	107.67
Oak Grove	152.76	30.00	182.76
Pioneer	100.00	172.39	272.39
Robinson	150.00	114.00	264.00
Rosetta			
Union	26.00		26.00
Woodville	480.00	354.55	834.55
Zion Hill	148.13	105.00	253.13
Total	8678.20	5985.49	14663.69
Monroe Association			
Aberdeen First	2863.74	1779.27	4643.01
Amory	1698.92	1001.92	2700.84
Antioch			
Athens	30.00		30.00
Becker	30.39	87.92	118.31
Bigbee	58.25		58.25
Calvary		40.00	40.00
Cason			
Center Hill		11.25	11.25
Central Grove	30.00	27.00	57.00
Greenwood Springs			
Gregory Chapel	21.20		21.20
Harmony			
Liberty			
New Prospect		58.25	58.25
Prairie	50.00		50.00
Quincy			
Smithville	185.01	59.43	244.44
Splunge	50.00		50.00
Velon			
Total	5017.51	3065.04	8082.55
Montgomery Association			
Bethlehem	25.00	31.44	56.44
Bethsaida	50.77	62.50	113.27
Duck Hill	411.00	317.45	728.45
Eskridge	42.50	63.45	105.95
Hays Creek			
Hebron	30.00	8.40	38.40
Kilnichael	150.00	260.18	410.18
Milligan Springs	80.00	108.80	188.80
Mission	17.00		17.00
Mulberry		11.00	11.00
Pine Forest		2.25	2.25

Poplar Creek-Nation	10.00	10.00	
Poplar Creek-			
Poplar Creek			
Mission	5.00	10.25	15.25
Poplar Springs		15.00	15.00
Prospect		6.75	6.75
Scotland	12.50	112.25	124.75
Shiloh		16.50	16.50
Stewart	49.98	48.00	97.98
Union			
Unity		15.00	15.00
Winona First	2145.47	1087.25	3232.72
Total	3019.22	2195.47	5214.69
Neshoba Association			
Antioch	87.18	12.00	99.18
Bethsaida	26.00		26.00
Bluff Springs			
Bond	120.32	20.00	140.32
Coldwater	231.95	90.99	322.94
Deemer	4.00	20.00	24.00
Dixon			
Good Hope	40.00	43.45	83.45
High Hill	262.67	26.00	288.67
Hope	60.00	36.45	96.45
Immanuel	40.00	13.81	53.81
Laurel Hill		13.00	13.00
Linwood		29.45	29.45
McDonald	31.56		31.56
Mt. Nelson	50.00	121.00	171.00
Neshoba	180.00	201.72	381.72
New Bethel		39.75	39.75
New Black Jack	41.47	11.65	53.12
New Harmony		8.00	8.00
Oak Grove			
Pearl Valley		37.00	37.00
Philadelphia			
—Beacon St.		40.68	40.68
—East	108.67	88.98	197.65
—First	5642.95	1202.39	6845.34
—Southside			
Sardis	90.90	206.14	296.14
Spring Creek		43.95	43.95
Total	7016.77	2306.41	9323.18
New Choctaw Association			
Bethany	9.70	9.82	19.52
Bogue Chitto	5.00		5.00
Bogue Homa	1.00		1.00
Calvary	2.00		2.00
Canaan	20.00	3.00	23.00
Hope	6.00	19.27	25.27
Hopewell	24.75	20.50	45.25
Macedonia	21.05	14.57	35.62
Mt. Zion			
Old Canaan			
Pine Bluff			
Total	89.50	67.16	156.66
Newton Assn.	10.00		10.00
Beat Line	15.00		15.00
Bethel		47.10	47.10
Beulah	17.54		17.54
Center Ridge			
Chunky	108.16	233.05	341.21
Clark—Venable	810.00	651.71	1461.71
Cross Roads	21.48	5.00	26.48
Duffee	114.00	43.26	157.26
Good Hope			
Greenland			
Hickory	862.00	598.71	1460.71
Lawrence	100.00		100.00
Liberty	66.48	42.64	109.12
Midway	231.42	49.72	281.14
Mt. Nebo			
Mt. Pleasant	50.00	10.00	60.00
Mt. Vernon	67.53	24.87	92.40
New Ireland	62.42	27.62	90.04
New Prospect			
New Providence			
Newton	2027.98	1868.64	3896.62
Oakland			
Pinckney	16.00		16.00
Pine Grove	18.00	17.00	35.00
Pleasant Hill	81.43		81.43
Poplar			
Poplar Springs			
Rock Branch	78.00	14.00	92.00
Stratton	100.00	14.60	114.60
Sulphur Springs	25.00		25.00
Union First	1200.00	1478.16	2678.16
Total	6077.44	5126.08	11203.52
Noxubee Association			
Brooksville	105.00	222.80	327.80
Calvary			
Concord	100.00	206.42	306.42
Deerbrook		57.67	57.67
Elim-Mashulaville		42.25	42.25
Elon	15.00	47.50	62.50
Gholson			
Macon			
—First	600.00	922.03	1522.03
—Westside			
Rhuhamah	12.00		12.00
Shuqualak	200.00	221.07	421.07
Vernon			
Total	1032.00	1719.74	2751.74
Oktibbeha Co.		25.00	25.00
Adaton		91.90	91.90
Bethesda	67.38	163.06	230.44
Calvary		21.48	21.48
Center Grove	25.00	81.00	106.00
Double Springs	18.12	112.42	130.54
Friendship			
Longview	137.44	92.15	229.59
Maben	200.00	340.62	540.62
Morgans Chapel	99.54	81.50	181.04
New Hope		12.87	12.87
Pleasant Ridge	35.00	37.77	72.77

Treasurers Report

(Continued from Page Nine)

Union	108.99	28.27	137.26
Total	25471.75	10748.59	36220.34
Pontotoc Association			
Algoma	79.55		79.55
Bellevue	28.19	10.85	39.04
Bethel			
Buchanan			
Carey Springs		5.00	5.00
Cairo			
Center Hill			
Cherry Creek	606.20	257.18	863.38
County Line			
Ecu	388.47	274.25	662.72
Endville	117.94	70.07	188.01
Friendship		49.00	49.00
Furrs	100.00	146.65	246.65
Gershorn			
Harmony	60.00	10.72	70.72
Hebron			
Hopewell			
Horton Memorial			
Hurricane	134.95	120.84	255.79
Immanuel	15.16	28.80	43.96
Liberty	67.61	55.50	123.11
Locust Hill			
Longview	387.03	50.55	437.58
New Hope			
Oak Hill	41.00		41.00
Piney Grove			
Pontotoc	3899.69	2534.20	6433.89
Randolph		98.75	98.75
Schooner Chapel			
Shady Grove	39.35		39.35
Springville			
Thaxton or			
Duncan Creek	53.45	18.75	72.20
Tocopolia	29.22	54.22	83.44
Toxish	389.14	166.05	555.19
Troy			
Turn Pike			
Valley Grove	7.09		7.09
Wallfield			
West Heights	136.15	115.51	251.66
Woodland	65.43	10.84	76.27
Zion	90.00	184.62	274.62
Total	6735.62	4260.35	10995.97
Prentiss Association			
Baldwyn	1245.83	699.71	1945.54
Booneville-East	64.67	9.00	73.67
—First	1650.00	1134.03	2784.03
Candler's Chapel	13.00	50.00	63.00
East Prentiss			
Fairview		105.00	105.00
Gaston	158.36	158.89	317.25
Ingram			
Cross Roads		56.00	56.00
Mt. Olive	75.00	60.00	135.00
Oak Hill		40.50	40.50
Osborne	132.05	50.00	182.05
Piney Grove	16.42	5.00	21.42
Pleasant Grove	5.00	12.45	17.45
Pleasant Ridge			
Thrasher	60.00	118.50	178.50
Tuscomba	20.80	41.60	62.40
Wheeler	100.00	208.95	308.95
Total	3541.13	2749.63	6290.76
Rankin Association			
Antioch	389.73	109.75	499.48
Barefoot Springs	44.30	22.25	66.55
Bethel	219.59	50.00	269.59
Brandon	767.30	415.26	1182.56
Briar Hill	319.18	279.43	598.61
Cato	300.92	96.70	396.62
Clear Branch	300.00	143.38	443.38
Concord	168.88		168.88
County Line		54.09	54.09
Cross Roads	232.40	28.45	260.85
Dry Creek	23.67	69.54	93.21
East Side	325.30	111.90	437.20
Eureka			
Fannin	67.30		67.30
Flowood First	469.00	37.00	506.00
Galilee			
Hickory Ridge	114.18	60.88	175.06
Johns	17.30	50.32	67.62
Leesburg	383.72	216.29	600.01
Liberty	180.80	79.55	256.35
Mt. Creek	256.14	138.97	395.11
Mt. Pisgah	227.30	296.75	524.05
Oakdale	386.47	284.67	671.14
Paul Truitt			
Memorial	90.33	181.61	271.94
Pearl	100.00		100.00
Pearson	330.15	20.96	351.11
Pelahatchie	733.35	429.60	1162.95
Puckett	186.30	656.50	842.80
Rehobeth	141.64	31.33	172.97
Richland	472.37	28.30	500.67
Rock Bluff	60.00		60.00
Rock Hill	151.51	60.20	211.71
Star	100.00	361.65	461.65
Steens Creek	1367.30	1583.42	2950.72
Thornhill	17.30		17.30
Union	17.30		17.30
Value	43.10	45.58	88.68
Total	9004.13	5939.33	14943.46
Riverside Association			
Belen	97.16	112.13	209.29
Berea	35.00		35.00
Birdie	3.00	3.00	
Clear Creek Mission			
Clarksdale	1592.72	2362.00	3954.72
Crowder	300.00	426.84	726.84
Darling	223.72	146.06	369.78
Dundee		98.00	98.00
Fairhaven		11.70	11.70
Fairview			
Fletcher Field			
Green River Mission		56.10	56.10
Hillhouse		38.00	38.00
Hollywood		155.83	155.83
Jonestown	344.67	469.34	814.01
Lambert	307.16		307.16
Little Texas	10.00		10.00
Lula	572.51	1087.90	1660.41
Lyon	1379.54	236.14	1615.68
Marks	1800.00	1697.65	3497.65
Marks-West	50.00	49.54	99.54
McKee Chapel Mission			
Oakhurst	1907.72	267.64	2175.36
Rena Lara			
Reynolds Memorial			
Reynolds			
Memorial	94.00	56.00	150.00
Riverside	120.00	122.88	242.88
Sledge		51.82	51.82
Sunflower Mission			
Tunica	900.00	2480.37	3380.37
Union Chapel			
Walnut	220.56	284.62	505.18
Total	9954.76	10268.56	20223.32
Scott Association			
Bethlehem	150.00	269.35	419.35
Branch	50.00	131.78	181.78
Cash	25.00	16.85	41.85
Clifton		10.23	10.23
Coopersville	60.00	110.31	170.31
Ephesus		15.00	15.00
Forest	1912.62	2812.28	4724.90
Groverton			
Harperville	557.62	168.14	725.76
Hillsboro	24.00	42.25	66.25
Homewood	67.81	13.09	80.90
Hopewell	17.61	103.00	120.61
Lake	191.75	252.70	444.45
Liberty	186.63	175.26	361.89
Line Creek			
Ludlow			
Jerusalem	112.50	154.74	267.24
Morton	1450.00	701.70	2151.70
Mt. Olivet	28.00	12.75	40.75
New Zion			
New Home		9.75	9.75
Oak Grove	100.00	122.90	222.90
Pleasant Ridge	12.50		12.50
Pulaski		31.00	31.00
Ridge		78.00	78.00
Salem	142.05	90.00	232.05
Sand Ridge	30.00	16.50	46.50
Sardis		26.66	26.66
Springfield	300.00	296.21	596.21
Steele			
Two Mile	25.00	53.01	78.01
Union	50.17	46.24	96.41
Total	5493.26	5759.70	11252.96
Sharkey-Issaquema Assn.			
Anguilla	235.00	434.06	669.06
Cary	90.00	11.40	101.40
Catchings	125.00	39.10	164.10
Issaquema	47.00		47.00
Mayersville	10.00		10.00
Rolling Fork	1000.02	843.08	1843.10
Spanish Fort	212.65	8.75	221.40
Straight Bayou	55.00	11.11	66.11
Tallula	20.00		20.00
Valley Park	50.00	25.00	75.00
Total	1844.67	1372.50	3217.17
Simpson Association			
Antioch		49.79	49.79
Athens	93.59		93.59
Bethlehem	27.00	261.50	288.50
Beulah	43.00	23.75	66.75
Braxton	285.14	308.35	593.49
Calvary		5.00	5.00
Campbells Creek			
Coat		37.55	37.55
Corinth			
D'Lo	248.00	96.50	344.50
Dry Creek	22.50		22.50
Everett		5.00	5.00
Good Water		25.00	25.00
Goshen			
Gum Springs		15.00	15.00
Harrisville	192.86	78.40	271.26
Holly Grove	97.01	28.69	125.70
Jupiter	14.18	26.77	40.95
Kennedy Springs			
Macedonia	150.00		150.00
Magee	2275.00	679.35	2954.35
Mendenhall	1520.82	470.88	1991.70
Mt. Zion	434.26	199.20	633.46
New Bethlehem			
New Hope		18.15	18.15
New Zion			
Oak Grove		10.00	10.00
Palestine	10.00	25.00	35.00
Pine Grove	45.00	25.00	70.00
Pinola	200.00	118.42	318.42
Pleasant Hill	120.00	121.79	241.79
Pleasant Valley			
Poplar Springs		150.00	150.00
Saratoga	30.14	22.31	52.45
Shivers			
Siloam	88.00	25.00	113.00
Spring Hill			
Stonewall		163.20	163.20
Strong River			
Weatherby		35.00	35.00
Total	5896.50	3025.20	8921.70
Smith Association	124.73	26.60	150.79
Bethel			
Beulah			
Polkville	187.00	84.81	272.50
Beaver Dam			
Burns		18.06	18.06
Center Hill			
Clear Creek	7.50		7.50
Clear Springs	4.55	2.58	7.13
Concord			
Fellowship		9.50	9.50
Good Hope			
Goodwater	25.00	35.00	60.00
Harmony			
High Hill	4.00		4.00
Leaf River	7.50		7.50
Liberty	30.00		30.00
Lorena		18.00	18.00
Mize			
Mt. Carmel	7.00	13.50	20.50
Mt. Pleasant	20.00	10.00	30.00
Mt. Zion			
New Home			
New Sardis	50.00		50.00
Oak Grove	100.00	18.28	118.28
Pleasant Hill			
Raleigh	600.00	700.00	1300.00
Rocky Hill		2.00	2.00
Rose Hill			
Salem			
Sardis-Polkville	12.67	13.25	25.92
Shady Grove			
Sharon			
Sylvarena	281.00	59.20	340.20
Taylorville	679.00	255.87	934.87
Ted	70.27	16.17	86.44
Union	50.00	10.00	60.00
White Oak	200.00	126.10	326.10
Wilkinson Mem.	9.47		9.47
Zion			
Total	2470.38	1419.12	3889.50
Sunflower Association			
Bethany	54.00	71.71	125.71
Bethel		81.40	81.40
Blaine	40.00	70.00	110.00
Calvary Mts.	22.00	2.00	24.00
Dockery	50.00	31.00	81.00
Doddsville	45.00	15.00	60.00
Drew	2630.07	1748.21	4378.28
Fairview	424.51	122.65	547.16
Holly Grove	61.90	26.15	88.05
Indianola	2435.14	1668.17	4103.31
Inverness	700.00	310.00	1010.00
Linn	748.81	592.00	1340.81
Moorhead	850.00	299.02	1149.02
New Hope	141.30	96.96	238.26
Rome	100.00	98.63	198.63
Roundaway	266.91	71.73	338.64
Ruleville	1875.00	722.10	2597.10
Sunflower	402.25	281.75	684.00
Wade	48.02	33.35	81.37
Total	10894.91	6342.85	17237.76
Tallahatchie Assn.			
Bethany		27.00	27.00
Brazil		10.00	10.00
Cascilla	43.88	10.90	54.78
Charleston	2191.44	863.72	3055.16
Corinth	12.00	15.00	27.00
Cowart	112.26	91.35	203.61
Friendship No. 1			
Friendship No. 2	48.00	44.35	92.35
Mt. Pisgah	50.00	25.00	75.00
New Life		5.00	5.00
Paul	20.00	15.00	35.00
Paynes	225.00	234.96	459.96
Philipp	200.02	23.70	223.72
Shady Dale			
Spring Hill	117.00		117.00
Sumner	450.00	627.10	1077.10
Tippo	12.00		12.00

Sparks & Splinters

Dr. William Henry Carson, 66, Southern Baptist missionary, died yesterday in Nigeria, following a brief illness.

Dr. Carson had served as a missionary to Nigeria for 36 years. Since 1952 has been engaged in pioneer radio evangelism work, with headquarters in Lagos.

Among the recent visitors in the Baptist Building were: Lester Dennis, Wiggins; Betty Dennis, Wiggins; Barbara Moore, Wiggins; Jimmy Hodge, Hazlehurst; Rev. Lloyd A. Sparkman, Kosciusko; Rev. F. H. Miller, DeKalb; Jean Greene, Forest; Betty Hodges, McAdams; Kathy Davis, Clinton; L. C. Alexander, Alexandria, Louisiana; Billie Van Devender, Gholson; Shelby Jean Van Devender, Gholson; Mrs. Jack Van Devender, Gholson; Rev. and Mrs. J. W. Kitchens, Louisville; Rev. Charles Everitt, Merigold; Dr. H. H. Hargrove Browood, Texas.

NASHVILLE, Tenn. (BP)—The new library at American Baptist Theological Seminary will be named "The T. L. Holcomb Library". Action to this effect was taken at the recent annual meeting of the board of trustees. In making the announcement the trustees expressed deep appreciation for Dr. Holcomb's longtime interest in the school and his valuable help in securing funds for the erection of the building. Dr. Holcomb, for the past eighteen years executive secretary of the Baptist Sunday School Board, has served as executive secretary of the Southern Baptist Foundation since June, 1953.

Blue Mountain, Miss., May 4.—

The Baptist Student Union of Blue Mountain College has elected officers for the 1954-55 session. They are: President, Patty Hollis, Chalybeate; Enlistment Vice-President, Joyce Simpson, Jackson; Social Vice-President, Nan Flaherty, Meridian; Devotional Vice-President, Dot Slaughter, Mobile, Ala.; Extension Vice-president, Chermaine Mixon, New Orleans, La.; secretary, Carolyn Pulliam, Walnut; treasurer, Nancy Brown, Louisville; Publicity Director, Sylvia Knight, Jackson; Y. W. A. President, Tommie Boggan, Braxton; Sunday School Supt., Molly Murrell, Little Rock, Ark.; Training Union Director, Peggy Lackey, Calhoun City; Life Service President, Lourie Wright, Tupelo; Music Director, Cherry Martin, Laurel; Pianist, Mary Elizabeth Colburn, Houlika; Are Director, Betty Berry, Guin, Ala.; Librarian, Roma Lupo, Magnolia; Faculty Advisor, Dick Guyton, Blue Mountain; Local Representative, Mae Bennett, Blue Mountain.

One result of beer going into the home was brought out in testimony before the Senate Judiciary Subcommittee on Juvenile Delinquency when a Harvard professor and his wife who have made a study of juvenile delinquency, of 500 families of delinquents and 500 of non-delinquents in the same underprivileged surroundings, testified to the effect that one difference between delinquent and non-delinquent homes was that in the homes of delinquents "a high proportion of the mothers drank to excess, and 62 per cent of the fathers."

Rev. Paul Kolb, Superintendent of Missions for Panola County, seems to have had a busy year, according to the report which he recently submitted for the year May 15, 1953-May 15, 1954. He reports preaching 118 sermons, 55 professions of faith, 10 additions by letter, two revivals, attending 31 district and associational meetings, 850 personal conferences, 150 group conferences, and 20,000 miles travelled.

Frank Stovall, formerly Minister of Music at Canton, and now member of the faculty at Bluefield Baptist College, West Virginia, will be in Mississippi during the summer months and will be available to direct music and act as a soloist for revival meetings. He may be addressed at Bluefield Baptist College, Bluefield, West Virginia, or c-o Dr. C. E. Wilbanks, Director of Evangelism, P. O. Box 530, Jackson, Miss.

All men have the privilege of enjoying the beauties of this earth which the Lord has created. Christians will also have the privilege of enjoying the immeasurable riches of the eternal kingdom which the Lord is preparing for those who love Him. Written from the heart of a well-loved poet, Grace Noll Crowell, RICHES OF THE KINGDOM includes 25 devotions designed especially to meet the spiritual needs of women. Each devotion opens with a Scripture passage and ends with a prayer. Each theme is developed from a Biblical or historical episode and applied to life today. Many of the meditations are highlighted by original poetry. Order from the Baptist Book Store or from Abingdon Press, Nashville 2, Tennessee for \$1.50.

Closing Exercises Held For Orphanage School

Closing exercises for the Orphanage grammar school were held May 21, according to W. G. Mize, superintendent.

A play was given by members of the school and certificates for completion of their Eight Year Course of Study were presented to the following pupils:

Boys—Frank Laverne Andrews, Joseph Edward Acker, James Edward Brewer, Charlie Preston Smith.

Girls—Ruby Laverne Brewer, Charlene Bridges, Mary Alice Hawkins, Patricia Jan Moore, Jane Patricia Smith.

Calvary Church of West Point has begun construction on the addition to its building. This addition will add 200 seats to the auditorium and will also provide two Sunday School Departments. The present church building was built by First Church as a mission in 1952 and was organized into a self-supporting church in September, 1953. The new addition and the auditorium will be air conditioned. Rev. James Richardson is pastor.

ST. LOUIS, Mo. (BP) Three more additional meetings have been planned for St. Louis in connection with the Southern Baptist Convention. They are Chaplains breakfast, Third Baptist Church, Friday, June 4, 7:30 a.m.; Eastern Baptist Theological Seminary alumni breakfast, Miss Hulling's Cafeteria, Thursday, June 3, 7:30 a.m.; and Carson-Newman College alumni dinner, Jefferson Hotel, Thursday, June 3, 6 p.m.

Blue Mtn. To Award First Honorary Degree



DR. SUSAN B. RILEY

Blue Mountain College will award its first honorary degree at Commencement exercises on May 28.

The degree of Doctor of Letters will be conferred upon an illustrious graduate, Dr. Susan B. Riley, president of the American Association of University Women. No other Southern woman except Dr. Meta Glass, sister of Virginia's late Carter Glass, ever held that office.

Dr. Riley, Mississippi-born, is professor of English and acting chairman of the English Department of George Peabody College for Teachers in Nashville, Tenn.

She received the M.A. and Ph.D. degrees from Peabody College, and completed additional graduate work at Columbia University.

Treasurers Report

(Continued from Page Ten)

Ingomar	210.00	140.58	350.58
Jericho	35.00	9.25	44.25
Liberty	147.09	46.00	192.09
Locust Grove	60.00	65.00	125.00
Macedonia	40.00		40.00
Martin	28.52	26.46	54.98
Mt. Gilead	543.00	357.41	900.41
Myrtle	150.00	66.40	216.40
Myrtle-Temple	53.90	10.00	63.90
Neely Mem.	5047.57	2280.03	8227.60
New Albany	290.00	15.00	305.00
New Harmony			
New Prospect			
Ellistown	50.00	250.18	300.18
Oak Grove—New		8.00	8.00
Oak Grove—Old		44.53	44.53
Oak View			
Pleasant Dale			
Pleasant Hill	141.81	51.00	192.81
Pleasant Ridge	132.22		132.22
Wallerville	212.96	92.95	305.91
Zion Hill	25.00	25.00	50.00
Total	8582.56	3730.67	12313.23
Walshall Association			
Centerville		11.51	11.51
Crystal Springs	630.79	249.60	880.39
Dinan	100.00	85.10	185.10
Enon	318.98	39.68	358.66
Knox	95.00	130.50	225.50
Lexie	418.91	237.48	656.39
Magees Creek	252.40	304.15	556.55
Mesa	127.22	58.60	185.82
New Zion	200.00	154.25	354.25
Salem	274.34	38.55	312.89
Tylertown	1339.00	3149.07	4488.07
Union	250.00	480.93	730.93
Total	4006.44	4939.42	8946.06
Warren Asen.		2.00	2.00
Antioch		50.00	50.00
Grace	148.80	18.15	166.95
Harmony	208.95	16.75	225.70
Vicksburg—			
Bowmar Ave.	1151.65	621.91	1773.56
Calvary	120.00	51.05	171.05
First	7135.48	1328.24	8463.72
Immanuel	300.00	185.92	485.92
North Side	10.00	25.85	35.85
Trinity	778.38	64.10	842.48
Wayside	167.09	40.00	216.09

Woodlawn	384.51	61.36	445.87
Total	10404.86	2474.33	12879.19
Washington Association			
Alexander Mem.		37.45	37.45
Arcola	523.13	549.00	1072.13
Darlove	103.78	99.64	203.42
Ferriday		2.35	2.35
Forkland	10.92		10.92
Glen Allen		107.65	107.65
Greenville—			
Calvary	130.00	216.99	346.99
First	4000.00	2050.84	6050.84
Parkview	753.38	950.39	1703.77
Second	1200.00	601.77	1801.77
Hollandale	1050.00	1141.27	2191.27
Immanuel	44.75	24.00	68.75
Leland	4477.63	3657.82	8135.45
Leland Second	6.65	86.65	93.30
Swiftwater	169.44	53.15	222.59
Total	12469.68	9578.97	22048.65
Wayne Association			
Big Creek	30.00	45.50	75.50
Bucatunna	225.61	115.21	340.82
Calvary	326.72	90.67	417.39
Chaparral			
Chason			
Chicora	25.00		25.00
Clara	67.50	102.44	169.94
Clear Creek	89.81	34.56	124.37
Coyt		16.50	16.50
Denham			
East Shady Grove			
Erett			
Eucutta		5.00	5.00
Evergreen	205.46	61.00	266.46
Hiwanee			
Liberty			
Mt. Zion	131.23	56.37	187.60
Pleasant Grove	216.27	26.00	242.27
State Line	360.00	102.00	462.00
Strengthford	27.10		27.10
Waynesboro	900.00	2398.00	3298.00
West Shady Grove			
Yellow Creek			
Zion, Rest			
Total	2604.70	3053.25	5657.95
Winston Association			
Antioch			
Bethel	59.00		59.00
Calvary	30.00	169.00	199.00
Crystal Ridge		10.00	10.00
Dry Creek	50.00	45.00	95.00
East Louisville	37.50	62.15	99.65
Ellison Ridge	8.00	30.25	38.25

Enon	73.75	135.30	209.05
Evergreen	99.96	16.50	116.46
Good Hope			
Gum Branch			
Harmony	105.00		105.00
Hinze	14.00	13.45	27.45
Indian Springs			
Liberty	100.00	41.00	141.00
Louisville First	315.00	575.45	890.45
Macedonia	20.00	47.15	67.15
Murphy Creek	278.92	140.48	419.40
Noxapater	625.00	1682.00	2307.00
Oak Grove	10.00	6.24	16.24
Poplar Flat	60.00	231.20	291.20
Shiloh	17.00	9.60	26.60
Singleton		20.85	20.85
South Louisville	62.50	79.50	142.00
Union Ridge	25.00	83.05	108.05
Wess Chapel			
West End	10.00	49.33	59.33
Yellow Creek		12.55	12.55
Total	2000.63	3473.05	5473.68
Yalobusha Association			
Big Springs	30.00	10.15	40.15
Bethel	67.63	47.35	114.98
Camp Ground	156.10	49.16	205.26
Cedar Grove		15.00	15.00
Clear Springs			
Coffeetown	869.86	334.69	1204.55
Dividing Ridge			
Elam			
Haven Hill			
Hopewell		28.26	28.26
Mt. Gilead	20.00	41.87	61.87
New Hope		41.87	41.87
Oakland	283.44	140.80	424.24
Otuckalofa		25.00	25.00
Pine Grove			
Scobey	17.35	24.60	41.95
Sylvarena	32.55		32.55
Tillatoba			
Water Valley	1956.00	787.87	2743.87
Wayside	100.00	63.10	163.10
Total	3532.93	1567.85	5100.78
Yazoo Association			
Anding		31.55	31.55
Benton	107.00	246.80	353.80
Bethlehem	30.00	59.97	89.97
Black Jack	500.85	257.74	758.59
Center Ridge	268.47	85.70	354.17
Concord	399.22	61.31	460.53
Eden	107.50	68.00	175.50
Grace	4.90	8.41	13.31
Hebron	260.70	88.60	349.30

Holly Bluff	291.19	138.50	429.69
Liverpool	136.00	128.76	264.76
Melrose	272.01	51.81	323.82
Oak Grove	161.90	9.07	170.97
Ogden	59.52	69.25	128.77
Oil City	309.62	61.59	371.21
Providence	5.00	20.00	25.00
Rocky Springs	132.00	118.66	250.66
Sartaria	174.97	148.97	323.94
Short Creek		17.15	17.15
Tinsley	130.00	31.83	161.83
Yazoo City—			
Calvary	920.22	273.53	1193.75
First	6902.11	2173.77	9075.88
Total	11173.18	4175.97	15349.15
Zion Association	40.00		40.00
Alva	40.99	41.50	82.49
Bluff Springs	22.00		22.00
Clarkson	40.00	80.00	120.00
Cross Roads	116.24	52.31	168.55
Cumberland	23.90	18.75	42.65
Double Springs	45.00	15.00	60.00
Edgeworth		27.00	27.00
Eupora	1581.33	2043.57	3624.90
Fellowship	26.50	86.50	113.00
Harmony			
Hebron	44.07	30.00	74.07
Lollars Grove	5.00		5.00
Hohenlinden			
Mantee	180.00	116.00	296.00
Mathiston	200.00	96.91	296.91
Montevista	25.00		25.00
Mt. Pleasant		10.00	10.00
Mt. Vernon	18.22	26.36	44.58
Mt. Zion	34.75	5.00	39.75
New Hope	116.00	95.00	211.00
New Liberty			
Old Cumberland	31.00	15.00	46.00
Philadelphia	38.90	53.20	92.10
Pilgrims Rest	50.00	74.96	124.96
Pleasant Hill		17.00	17.00
Reed Chapel		24.70	24.70
Sapa		40.00	40.00
Shady Grove	40.00		40.00
Spring Hill	45.60	20.00	65.60
Tomnolen			
Walshall	60.00	27.30	87.30
Total	2824.50	3016.06	5840.56
Totals	662112.13	394266.09	1056378.22
Baptist Record			
Receipts	52401.06		52401.06
Other Misc.			
Receipts	25173.88		25173.88
Grand			
Totals	662112.13	471841.03	1133953.16

"Home Life" Tells Story Of The Porter Rouths

The inspiring story of the Porter Rouths, "A Family Baptist Can Be Proud Of," is dramatically told in June Home Life.

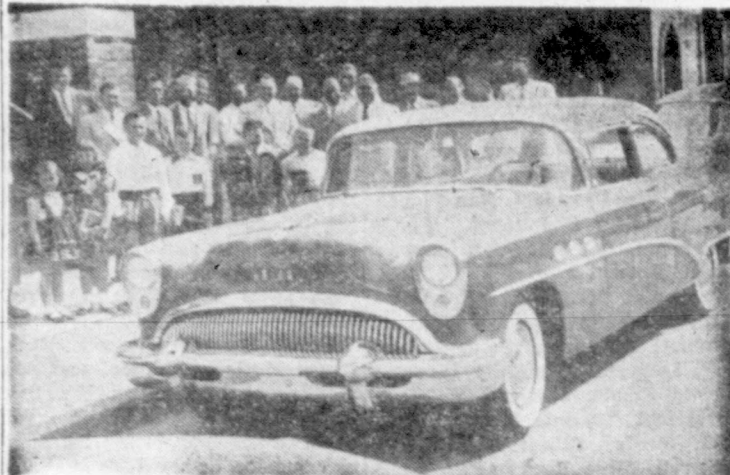
The article is the first of four in which readers will meet the families of new executive secretaries of Baptist agencies. Dr. Routh is executive secretary of the Executive Committee of the Southern Baptist Convention.

The family of Dr. Courts Redford of the Home Mission Board will be introduced in August; readers will get acquainted with the family of Dr. James L. Sullivan, new executive secretary-treasurer

of the Sunday School Board, in October, and in December the home of Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, will be visited.

The Routh family of seven, including four girls and a boy, lives in Nashville, Tennessee, where the Routh children meet outstanding religious leaders in their home almost every week. But this privilege is offset by the many occasions when their father must leave home to make extended trips over Convention territory.

The story of how the Rouths have met the challenge of family living, including the serious illness of one of the members, is unfolded in interesting style by Josephine Pile, editor of Upward.



Shown above is the 1954 Buick presented to Pastor Jasper Neel by the members and friends of the Tehula church. Standing by the car are some of the members of the Men's Bible Class. The church sent the pastor and wife off in a pick-up truck and traded his car for the new one while they were gone. On returning, the family found the car and a note on the front seat, part of which read as follows: "This new car is yours, it is all paid for and ready to go. In this way we want to express to you our loving appreciation and show how your work in our church, community, and homes has helped us all." Signed: The deacons, members, and friends of the church.

Oliver Resigns Pastorate At Morrison Chapel

Rev. Joseph W. Oliver has resigned as pastor of the Morrison Chapel Baptist Church, Cleveland, as of June 1.

The following are some things that have been accomplished during his pastorate. There have been sixty-three additions to the church by letter, and sixty-two professions of faith. The Sunday School enrollment is the largest in the history of the church. According to a report from the Nashville office the

teachers and officers of the Sunday School have earned more training awards than in the previous 29 year history of the church.

He served the church from April 1, 1952 to June 1, 1954.

There were 35 families added to the EVERY FAMILY Plan of the Baptist Record during this period. —BR—

Robert L. Cooper, evangelistic singer at Aberdeen, is open for meetings during the month of June.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

He Loves Me?

Question:

I am a twenty-four-year-old bookkeeper and have been going with a young man about my age off and on for three years. I don't have a chance to see him very often because he lives two-hundred miles away, I love him and have even told him so. And if I can't marry him, I'll never marry. He says he believes that he loves me, but that he isn't sure. He also says that when he marries, he will marry strictly for love. But he has always had a hard time making up his mind. Do you think I should continue to wait on him to make up his mind or drop him and start anew?

Answer:

Aren't you being a little rash in saying if you can't marry this man that you'll never marry? It sounds to me as though you are putting all your "eggs" in one basket. Let's be practical. When you have dated other boys, have you given them any serious consideration? How do you know that this boy is the one God has in His plans for you?

Really, I see no reason why you should drop him, but most certainly since he has been so undecided I'd cultivate other boy friends—and even consider them as possible mates for marriage. Perhaps this will awaken him to the fact that "he who hesitates is lost." A little competition is healthy for all of us and it might even help him to make up his mind.

Now for his indecision. Don't you think he has been undecided for a long enough period of time to have some conclusion about your relationship? As for his saying he will marry strictly for love, that is a little unrealistic. Love affects people in different ways. Sometimes it is an "inexpressible alloverishness." Again it is a solid, quiet comfort. When this man is ninety, he may still be debating the question.

One phase of maturity is the ability to make up your own mind. Maturity in this field is not signified by a college degree. It's based on weighing all issues involved. One can't live in a state of indecision and grow up at the same time. It seems to me he has some growing up to do.

Remember, everything does not come to him who waits! A little fishing in other pools certainly will do no harm! You might find God's will elsewhere.

—BR—

Dr. and Mrs. S. Emmett Ayers, Southern Baptist missionaries of the China staff, are moving from Gainesville, Fla., to Lake Wales, Fla., where they may be addressed at 515 East Sessions Avenue. Mrs. Ayers is a native of Hattiesburg, Miss.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

Woman's Missionary Union will meet in St. Louis, Mo., May 30-June 1, for many reasons. We believe that the world's crucial situation needs Christian women; we believe there is a word of God for our time and that together we can discover His power and His will. We will go seeking the ways in which Woman's Missionary Union can render its most signal service. We will go seeking a new dimension of thinking in some areas we care most about. We will go to St. Louis to quicken our faith, to find new directives and to gain fresh hope. We will gather strength for new thrusts in life as women and as an organization. Many of our members will be denied the privilege of attending this meeting. Surely they will remember to pray fervently for those who do attend. The united prayers of all our women will be needed as we seek to find God's will and way!

HEARTS THE LORD OPENED

History of Mississippi Woman's Missionary Union

This 75 year history receives its title from the story of Lydia, "A woman named Lydia... whose heart the Lord opened... attended unto the things which were spoken."

Chapter	Chapter
I Faith—First (Early beginnings)	IV Expounding the Way (How we Do It)
II Devoted to Prayer (A running history of the 75 years)	V Living in Expectation (Young People's work)
III Full of Good Works (What we do)	

HEARTS THE
LORD OPENED

Every Baptist woman in Mississippi who is interested in the cause of Missions will want to own one of these books. It is written as a book for study, as well as for reading.

Order from the BAPTIST BOOK STORE, Jackson. The paper bound books are 85c, plus tax and the cloth bound books are \$1.75, plus tax. There is a limited number of the cloth bound books, these were prepared that Missionary Societies might purchase one for the Church library. There are only fifty more of these.

BAPTIST TRAINING UNION
DEPARTMENT JACKSON, MISSISSIPPI

POST OFFICE BOX 530

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KERNIT S. KING

OFFICE SECRETARY
MISS SAMMIE CAMPBELL

ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

Training Union Convention Meets In Jackson, June 21



DR. WILLIAM P. MARTIN

Junior Banquet

The Junior Department of the Training Union in the First Baptist Church, Newton, Mississippi, had a formal banquet recently. With an enrollment of 56, there were only 7 members absent from this social event.

The ten leaders, sponsors and department officers working in this department are: Mr. and Mrs. S. L. Valentine, Mr. and Mrs. T. H. Sellers, Mr. and Mrs. J. L. Emmons, Mrs. Tobie Sykes, Miss Jean Stephens, Mrs. Pope Pace, and Mrs. John T. Carter, Director.

YOUTH WEEK REPORTS

Attala Association:

Unity Church, Mr. H. C. Ellis in reporting Youth Week says, "It certainly has been a help to our church both among the young people and the adults."

Hinds Association

Broadmoor Church, Miss Ethel McKeithen writes, "Our Youth officers were elected for the year and any time during the year the adult officer in a particular is absent, he is to contact the Youth officer rather than enlist an adult."

Dr. William Plunkett Martin, Director of Sacred Music, New Orleans Baptist Theological Seminary, New Orleans, Louisiana, will be the song leader at the Baptist Training Union Convention, June 21, 1954 at First Baptist Church, Jackson, Mississippi. Dr. Martin is a recognized leader in the field of music and is known throughout the Southern Baptist Convention. This convention will be another great opportunity for Mississippi Baptists. The theme this year will be "Built on the Book." Features of this convention will be the outstanding personalities, vital conferences, fellowship, heart warming messages and inspiring music under the leadership of Dr. Martin.

Jones Association

Second Avenue, Laurel. "We feel that Youth Week is just about the greatest thing that happens to our church every year. Young people who have been absent for months come back when we give them a job to do during Youth Week," says Miss Sara Jo Pennebaker. Lauderdale Association State Boulevard, Meridian, B. I. Moreland in reporting says, "I think Youth Week is one of the most important events in the program of the church as far as the youth are concerned."

Marion Church, Mrs. R. B. Green, writes, "The young people looked forward eagerly and made preparation for the responsibility for each office."

Fifteenth Avenue, Meridian. "It is one of the great opportunities afforded our youth by the church to prove two things. First, that the church is interested vitally in youth and second, that youth is fully capable of assuming places of great responsibility in the Lord's work. When I see our youth in action for the Lord, I have no fear for the future," writes Dr. Jack Southerland, pastor.

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Dr. C. E. Wilbanks Leads Richton Meet; 30 Added

There were 22 additions by baptism, 7 by letter and one by statement, to the church at Richton in the ten-day revival that closed Sunday night, May 24. Dr. C. E. Wilbanks, Director of Evangelism, was the preacher and Ralph Young of Pascagoula the singer.

Five were awaiting baptism when the meeting began and there were additions every night.

The Saturday night services were in charge of the young people with W. H. (Bill) Cain, William Carey College student, as the preacher.

Dr. James T. Horton, pastor at First Church, Monroe, Louisiana, was the evangelist in the recent revival meeting at Centerville. Pastor E. L. Howell reports that there were 29 additions, 20 for baptism.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE May 23, 1954

Edwards	87	39
Laurel, Hillcrest	90	96
Laurel, iFirst	605	151
Laurel, West	423	105
Mattiesburg, Main St.	99	382
Meridian, 41st Ave.	333	121
Jackson, South Side	425	156
Jackson, North Side	570	149
Jackson, Calvary	1357	347
Calvary Mission	77	39
Jackson, First	1447	481
Jackson, Daniel Memorial	626	296
Jackson, Parkway	1103	501
Jackson, Hillcrest	170	100
Jackson, Highland	155	188
White Rock Mission	11	78
Jackson, Ridgecrest	250	104
Jackson, Crestwood	703	437
Jackson, Broadmoor	432	186
Jackson, West	305	116
Jackson, Van Winkle	510	253
Flowood	126	116
Paul Truitt (Rankin)	157	113
Pearl (Rankin)	157	87
Pascagoula, First	951	259
Main School	747	160
Jackson Ave. Chapel	90	42
McArthur Chapel	81	30
Orange Grove Chapel	33	27
Columbus, First	901	272
Mt. Pleasant (Holmes)	50	35
Cleveland, First	562	125
Main School	518	
Chinese Mission	44	
Cowart (Tallahatchie)	103	104
Concord (Choctaw)	90	113
Laurel, Second Ave.	446	120
Wheeler Grove (Alcorn)	179	157
Grenada, Emmanuel	281	93
Main Church	246	93
Futheyville Chapel	35	
Columbia, First	443	143
South Columbia Mission	81	55
Main Church	560	108
McComb, Friendship	205	100
McComb, Locust St.	86	56
Purvis	231	69
Mission	7	
Brookhaven, First	794	271
Main Church	683	193
Southway	76	46
Halbert Heights	35	32
Meridian, Highland	528	141
Newton, First	504	218
Laurel, Highland	189	101
Ruleville	237	76
Kosciusko, First	765	254
New Sight (Lincoln)	126	74
Byram (Rankin)	153	126
Richland (Rankin)	128	71
Glenfield (Union)	135	77
North Oxford (Lafayette)	161	103
Natchez, Immanuel	331	201
Hebron (Jones)	64	75
Soso, First	146	91
Calvary (Gulf Coast)	86	22
Greenwood, Calvary	400	155
Canton, Center Terrace	273	65
Laurel, Wildwood	208	69
Longview (Oktibbeha)	108	74
Biloxi, Trinity	221	75
Clarksdale, Riverside	231	
Stonewall	189	92
Hernando	148	71
West Point, Calvary	274	118
Brookhaven, Hamilton St.	117	93
Picayune, First	526	135
Lucedale	438	80
Corinth, Tate St.	290	90
Laurel, Harmony	157	80
Wayside (Yalobusha)	48	
Morton (Scott)	299	147
Main School	276	
Mission	23	
Nola	70	56
New Prospect (Lincoln)	139	102
Belen	65	35
Marks, West	77	64
Friendship (Jackson)	90	94
Macedonia (Lincoln)	219	
Fair River (Lincoln)	111	49

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

REPORT YOUR V. B. S.

When we do something big and important, we want the world to know about it. We are sure you feel that way. So please let us have your report as soon as you finish your Vacation Bible School. It will be one of the biggest things your church will do this year. Thanks to all of you who have reported your school. It was good to hear of your fine work.

TRAINING WORKERS FOR V. B. S.

A worker will do good work when he knows what to do and how to do it. It is true that we can expect good work from our Vacation Bible School workers in proportion to their training. Because of this we feel all the leaders and workers should have a chance to study The Vacation Bible School Guide. This little book can be had from the Baptist Book Store. It will guide in getting the workers ready for the school and in doing the best work once the school is under way. In addition to this book there are Text-Book Study Leaflets to be had from this Department, and these will help the department groups to study the text books very fully and give di-

rections for the best use of all the materials. Use these and your faculty will be prepared to do good work.

A GREAT SOUL

WINNING OPPORTUNITY

One of our biggest chances to win our boys and girls to know Jesus is during Vacation Bible School days. Many workers and pastors say so. All of us who have worked in Vacation Bible Schools know this is true. It is true as we set our hearts to win them. If that is our goal this year, we should have opportunity to win thousands to Christ. Last year in Mississippi we had over ten thousand boys and girls in our Vacation Bible Schools not enrolled in Sunday Schools. We could safely say that many of them were lost. It will be true this year that we will find, if we look closely at the registration cards, thousands of boys and girls, and parents, too, who are lost and who cry out to us to win them. Please let us set our hearts and minds to win them this year as they come to us for these days of Bible teaching and soul winning. Let us pray that we can win them.

Calhoun City, First	340	147
Brooklyn, First	100	78
Columbus, East End	234	99
Bay St. Louis, First	120	44
Gulfport, New Hope	120	40
New Albany, First	679	170
Mission	66	
Long Beach	241	92
Main Church	196	
29th Street Mission	45	
Philadelphia, First	347	92
Spanish Fort	57	36
Hinkle (Alcorn)	66	49
Greenville, Second	620	205
Biloxi, First	662	231
Meridian, South Side	441	141
Tupelo, Harrisburg	587	218
Picayune, Roseland Park	150	76
Aberdeen, First	427	117
Main School	404	
Mission	23	
Olive Branch	130	63
Charleston, First	375	126
Liberty (Winston)	97	100
Bethlehem (Jones)	189	134
Ruth	87	89
Pelahatchie	216	92
Main School	170	
Mission	46	
Hattiesburg, Temple	554	
Skene	126	56
Vicksburg, First	667	186
Springfield (Adams)	100	43
Yazoo City, Calvary	231	133
Yazoo City, First	543	160
Grenada, First	591	140

May 16, 1954

Gulfport, New Hope	168	67
Holly Bluff	134	75
Tutwiler	168	93
Mt. Pleasant (Holmes)	76	59
New Prospect (Lincoln)	134	102

Among the recent visitors in the Baptist Building were: Rev. Wm. Henry Crouch, Jackson; Rev. Arlis E. Smith, Benton; Rev. O. B. Anderson, Long Beach; Rev. J. Ray Grissett, Mississippi College; Dr. A. L. O'Brian, Grenada; F. D. Holman, Jackson.

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Sunday School Lesson

By Dr. L. Bracey Campbell
For May 30, 1954

I. ELISHA, THE PROPHET.

To speak for a moment of Elijah is to say just so many words in description of a man almost the complete opposite of the mild-mannered, quiet, unobtrusive disciple whose quiet trust in God led him in his life along a path of different character from that in which walked his master, Elijah.

Elijah's was a tempestuous soul. He had no patience with disloyalty to Jehovah. His was the glory to shout the name of the living God in the teeth of an army of insolent foes, to forget all prudence and all considerations of personal safety that he might dare the danger of darkness and discomfort and death. Elijah's glory to smite the enemies of the Almighty with the thunderbolts of divine wrath, to nail his face to the immaterial flagpole of a heaven-high dream of the triumph of righteousness under God.

Elisha was different to this. It might be said that his life illustrates the ancient adage, "Still water runs deep". His faith in God stood rooted firm-fixed and immovable as a tall southern pine, or one might say it was like the house of the wise man that was founded on a rock. Thus the counsel that he gave was in the quiet confidence that his faith in God lent to his walk and word and work.

II. "WHENCE COMETH MY HELP?"

Had Elijah used this language he would not have left it in the form of a question. Neither should you and I so formulate it and if it be a question propounded to us by someone earnestly seeking to know, the answer should be instant, "My help cometh from the Lord." The trouble is with us that we just do not realize the twin truths:

1. The help of the helpless comes from God.
2. The help of God is more than sufficient for all our needs. Did I say all? That is what I intended to say. The resources of our God, accessible to His people, are just the inexhaustible resources of the Lord God Almighty.

Are you sick of heart? For this He is the great Physician. Are you ill in mind or in body or in estate? There is healing in the Lord and without Him there is no healing. Oh! He may make use of a physician. He may work through this medical instrument or that, but it is God and He

alone who heals. "So you believe in Divine healing?" I believe in no other kind. The great Physician heals, else the patient is never healed. Jehovah is also our refuge and our rock of sure defense, our helper in every trial and trouble, and He our refuge is sufficient against all forces that oppose.

III. JEHOVAH, THE COUNSELOR

We hear much in educational circles today of men and women who have studied to equip themselves for the work of counselling. The confidences they invite may be and usually are good avenues for escape to those who come to them for counsel. When you go to your counselor, have it out to him, tell him about your struggles and bewilderment. It will do you good to get it off your chest. But good as earthly counsel may be, there is the supreme Confidant—above all others to lend a sympathetic ear to a recital of your troubles how many so ever they be.

The way of wisdom is to go to Him and into His sympathetic ears pour the whole verbal torrent of your grief or of your problem. It is He alone who has the solution for your problem, the solace for your grief. He makes known His ways to us and to our children and, in every case, it is with the hope and the intention that we might abide in His counsel to the assuagement of your griefs and the solution of your problems.

The Shumanite mother smitten speechless in her great grief was moved to open her troubled heart to the mouthpiece of the Almighty, and the son for whom she had prayed was restored to life, and her faith was strengthened to the point of certain knowledge.

How many a mother and father since that far distant day has seen son or daughter an alien and an enemy in mind and evil work, dead in trespasses and sin, become reconciled to the Lord and made alive through the quickened grace of God come in penitence to the house of a Father.

IV. THE LOFTY PRIVILEGE OF THE PROPHET.

Let us remind ourselves just here that a prophet of God is one who speaks for God. For one to be a prophet of God, one must needs know the mind of God, be willing to hear the voice of God and constant to perform the will of God. The last prophet did not die when John the Baptist was beheaded. Any man or any woman who is wholly devoted to the Lord, intently listening for the nearest whisper of the voice of God shall hear it, and desiring earnestly to know the will of God, shall understand it. God has His prophets in the world today, men and women who study His word and have His Spirit open its meaning to them in page after

Man Of Distinction

According to the Winston County Journal, Elizabeth Carter, 38-year-old Negro, shot and killed her 45-year-old husband with a S. and W. pistol on a recent Saturday night.

According to Elizabeth, her husband came home in a drunken condition, mistreating her and her children. After he had struck one of the children with a butcher knife Elizabeth went to the bedroom, secured the pistol from under the mattress and shot him.

Elizabeth was not put in jail awaiting trial because there are 9 children left.

The above facts are suggested as the basis for a good story for the liquor industry in their series of advertisements on "Men of Distinction." In this case liquor has certainly made not only a "Man of Distinction" but a "Woman of Distinction." The woman is distinguished because she had to shoot her own husband in order to protect herself and children. The man is entitled to distinction because he is a dead example of what whiskey will do for you.

—BR—

Arthur A. Houghton Is New Pastor At Sardis

Reverend Arthur A. Houghton has assumed the duties as pastor of the Sardis Church.

Mr. Houghton has served churches in Georgia, Alabama and Louisiana. While attending the seminary, he served the Union Church of Atten, Alabama. He received the B.A. degree from Mercer University, Macon, Georgia, and the B. D. degree from the New Orleans Seminary on May 5.

—BR—

ALEXANDER MEMORIAL TO HAVE HOMECOMING

Alexander Memorial Church at James will observe Homecoming Day on May 30.

The church was organized in 1943 in the home of E. V. Richerson under the direction of Rev. E. C. Farr. He led in the building of the church and a Sunday School annex.

On Homecoming Day the church will dedicate the new pastorium at 2 p. m. Mr. Farr will preach at the morning service and dinner will be served on the grounds.

Dr. E. I. Farr will bring the evening message. Rev. C. D. Canady is the pastor.

—BR—

Clear Creek Church, five miles northeast of Taylorsville, will observe Homecoming Day on May 30. Dinner will be served on the grounds.

ample page of it. Unto these searchers of His way God opens the avenues of service unto Him. Unto these faithful prophets is given the high privilege of making the will of the good Lord known to devout souls into the ends of the earth. To those who exercise this privilege is the steadfast promise of the unchangeable Lord, that they shall come to the Holy City of the future with songs of rapture upon their lips to hear His voice of welcome where they have no need of lamp, neither light of the sun, for the Lord God giveth them light and the Lamb is the light thereof.

DR. W. O. CARVER DIES AT LOUISVILLE



DR. WILLIAM O. CARVER

LOUISVILLE, Ky., May 24 — (Special)—Dr. William Owen Carver, 86, professor emeritus of comparative religion and missions at the Southern Seminary, Louisville, Ky., died at noon today at the Kentucky Baptist Hospital. Funeral services will be held in the Seminary's Alumni Memorial Chapel at 2 p. m. Wednesday.

Long time Professor at Southern Seminary, Dr. Carver knew all but four of the men who have served on the faculty of the Seminary since its establishment in 1850. He joined the faculty at the time of his graduation in 1896, and served under five of the Seminary's seven presidents.

Dr. Carver founded the department of comparative religion and missions at Southern Seminary in 1899—the first such department in the history of theological education in America. He was active also in the founding of the Women's Missionary Union Training School in Louisville in 1907, and was its first faculty member. The school was renamed the Carver School of Missions and Social Work in 1953 in his honor.

The Southern Baptist Historical Society was organized by Dr. Carver in 1938. Dr. Carver continued to serve as its chairman until 1952. He continued as an active member of the Historical Commission until his death.

Dr. Carver became emeritus professor in 1943, but came out of retirement in 1947 to serve for a brief period as acting head of the department of theology.

Dr. Carver was the author of numerous books and articles. One of his first books, Missions in the Plan of the Ages, dealing with the missionary imperative in the Bible and published in 1909, was reprinted in 1951. His Course of Christian Missions, published in 1932, is widely used as a text for courses in Christian missions. His latest book, The Glory of God in the Christian Calling, is a commentary on Ephesians. It was published after his eightieth birthday.

Dr. Carver is survived by his widow, Mrs. W. O. Carver, Louisville, Ky.; three sons: W. O. Carver, Jr., Louisville, Ky.; George A. Carver, professor at the Carver School of Missions and Social Work, Louisville, Ky.; James E. Carver, professor at William Jewell College, Liberty, Mo.; two daughters: Mrs. Maurice B. Cramer, Chicago, Ill.; Mrs. Maxfield Garrott, serving as a missionary in Fukuoka, Japan; 12 grandchildren and 4 great-grandchildren.

P. E. Downey Ordained

Rev. P. E. Downey was ordained to the full gospel ministry Sunday afternoon May 9, in the Petal-Harvey Church where he is a member.

Rev. Sam W. Waggener, pastor of the Petal-Harvey Church, served as moderator and Rev. Garland McInnis, pastor of the Southside Church, Hattiesburg, served as clerk.

Others having part on the program were Rev. Clyde C. Bryan, pastor of First Church, Hattiesburg; Rev. Irving M. Prince, pastor of Temple Church, Hattiesburg; Rev. O. H. Petty, pastor of 19th Avenue Church, Hattiesburg; Rev. Van C. Windham, pastor of 38th Avenue Church, Hattiesburg; Rev. Paul H. Leber, pastor of First Church, Purvis; and Rev. W. M. Smith.

Mr. Downey is Superintendent of the Harvey Mission at Harvey which was organized several months ago.

—BR—

Accepts New Post



REV. JOHN B. LANEY

Rev. John B. Laney, of Winona, superintendent of missions for Carroll-Montgomery counties, has resigned that post to accept the same position for Lafayette Association. Mr. Laney and family will live in Oxford and begin their new work June 15.

The work in Carroll-Montgomery counties has grown steadily under his leadership. Among other things two new W. M. S.'s, two new Brotherhoods, two new Sunday schools and one new Training Union have been organized.

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IONE GRAY

Press Representative

Foreign Mission Board Reports To the People

Executive Secretary
Baker J. Cauthen

EXECUTIVE SECRETARY WILL VISIT LATIN AMERICAN WORK

Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, will leave the States June 14 for a flying visit to about 20 cities in 14 Latin American countries, it was decided at the May meeting of the Board. He will return on Saturday, July 31, and will be present for his scheduled address at the Foreign Missions Conference at Ridgecrest on August 1.

In recommending the trip, the Board's Latin American Committee asked that Dr. Cauthen visit the Latin American area this summer in order to become better acquainted with the missionaries, their problems, and the particular situations which must be met by a secretary in that area.

Dr. Cauthen will attend a number of the annual Mission meetings and will confer with the missionaries of the other Missions in centrally located cities. The trip will take him into all the areas of Southern Baptist work in Latin America with the exception of the Spanish Baptist Publishing House in El Paso, Texas, which he will visit on the next trip to Texas, and the Bahama Islands, which he will visit on the next trip to Florida.

The Board At Prayer

Members of the Foreign Mission Board who will be in attendance at the meeting of the Southern Baptist Convention in St. Louis will meet together for a period of prayer and consultation at the Jefferson Hotel at 2:30 p.m., on Wednesday, June 2.

In making the announcement, Dr. Cauthen said emergencies growing out of the death of Dr. Everett Gill, Jr., have made this gathering advisable. He stressed the fact that it is not to be an official board meeting and that it is the opinion of the Board that no action will be taken toward securing a new secretary for Latin America until the full Board meets in regular annual session in October.

Crawley Makes First Report As Secretary for the Orient

Here is a brief condensation of the report of Dr. J. Winston Crawley, newly elected secretary for the Orient, to the May meeting of the Board:

"Half the world is my parish (to paraphrase John Wesley); in a very real and literal sense. More than half the people of the world live in the Orient. All the Orient is in a ferment, in the throes of social and economic revolution. Old ways are being discarded; old gods have proved inadequate. To whom will the new Orient turn for guidance? Will it be to Christ? The enormity of the task of taking the gospel to half a world is such as to stagger the imagination.

"The urgency of the need is seen more clearly when we realize that among the more than a billion people of the Orient, there are under five million communicant evangelical Christians—less than one half of 1 per cent. That is, there are nearly twice as many Southern

Baptists as there are communicant members in all the evangelical denominations of all the Orient! The spiritual need of these multitudes for whom Christ died must weigh in upon our souls with compelling force.

"As one newly chosen to represent Southern Baptists in their approach to the Orient, looking at the almost infinite need and the urgency and eternal significance of our mission, I find it possible only to say with Paul, 'Who is sufficient for these things?' It is my hope that the Board and Southern Baptists as a whole may uphold me continually in prayer.

"My immediate plan is to study thoroughly my entire task, to acquaint myself with all that is involved in the responsibility of the secretary for the Orient, both in relation to the missionaries and the work on the fields, and in relation to the Foreign Mission Board and the home constituency—

"In assuming responsibility for so immense a parish, and one where the battle with the powers of darkness rages so fiercely, I can take comfort in knowing that progress or success does not depend on me. They depend rather upon the far broader and stronger forces of devoted and capable missionaries who are already in the field, reinforced with loyal support and prayers by the Foreign Mission Board as the agents of Southern Baptists, with new recruits volunteering and being sent out to the spiritual battle lines. And always 'underneath are the everlasting arms,' the strong arms of our Lord, whose is the battle, and whose the certain victory."

Africa, Europe, and the Near East

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said that because of the rise of nationalism in Nigeria some people had looked toward the meeting of the Nigerian Baptist Convention with fear this year but that a letter from Dr. I. N. Patterson, secretary of the Nigerian Baptist Mission, said "the fine spirit which prevailed has not been surpassed." There were 949 delegates from 222 individual churches.

Dr. Sadler said the most significant recent development in Yugoslavia is the establishment of a school for the training of pastors, inaugurated in Zagreb in March. There are 11 students in attendance. The faculty is made up entirely of Yugoslavs, the principal being a layman who was trained in the law.

He reported also that the fifth session of the European Baptist Seminary in Zurich, Switzerland, closed two weeks ago with 16 students receiving certificates and degrees, five of them getting the B.D. The students now go on to posts of service or to further study from Finland in the north to Sardinia in the south. "The fellowship of the school has been on the high level of the brotherhood of the followers of Christ and has transcended the barriers of language and nationality," he said.

"Despite difficulty the work in

Attention Please

By J. M. Price

In 1947 the Southern Baptist Convention meeting in St. Louis voted to ask the churches to give official certification to those working vocationally full time in the field of religious education.

In 1952 the Convention meeting in Miami reaffirmed this statement and asked Selective Service to give these people the IV-D classification.

Since nothing had been done by Selective Service headquarters, the Convention last year in Houston requested appropriate legislation to clarify the matter.

House Bill 8167 introduced by Congressman Wingate Lucas of Fort Worth, Texas, is intended to take care of this matter.

If you agree with it please write or wire your congressman or senator to that effect. It will take considerable backing to get it through.

—BR—

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Called and Accepted:
Albert W. Smith, missionary, Monterey and Pacific Associations, California, from Grace Temple, Kermitt, Texas

Thomas W. Dunlap, Dalewood Nashville, Tennessee, from Beaver Dam, Kentucky

Ed Huff, Downing, Missouri
Otis Beatty, Second, Miami, Oklahoma, from First, Seneca, Oklahoma

Darrell D. Toby, Calvary, Napa, California

V. E. Boyd, Calvary, Garberville, California, from missionary, Pecos Valley Association, New Mexico

Harlan Abel, Mill Creek, Arkansas, from First, Panama, Oklahoma

H. Ralph Gill, First, Grayville, Illinois
Clyde Campbell, Marshall, Illinois

Archie E. Brown, First Vandavia, Illinois, from First, Pickneyville, Illinois

Roy C. McClung, First Ada, Oklahoma, from Ninth and O., Louisville, Kentucky.

Leslie M. Rikerd, West Batesville, Batesville, Arkansas, from First, Lepanto, Arkansas

James G. Stertz, First, DeLand Florida, from Central, Newman Georgia

L. G. Meadows, Glenstone Springfield, Missouri

Robert L. Fox, First, Illinois, Arkansas, from First, St. Francis, Arkansas

George T. Tunstall, Green Street, High Point, North Carolina, from West End, Petersburg, Virginia.

Spain continues to move forward," he continued. Recently, when the new Second Baptist Church building in Barcelona was dedicated, 600 people were inside and between 300 and 400 were turned away. A number of people made professions of faith in a series of services which followed the dedication, among them a Frenchman who happened to be in Barcelona at the time. Concerning his experience, the Frenchman said "I had no idea a trip to Spain could bring such a wonderful thing to my life. I have lived a wicked life in France. Now I want to go back to try to win friends to my Saviour."

VACATION BIBLE SCHOOL REPORTS

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	ment	ing
Ingomar (Union)	124	\$17.26
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Fellowship (Tippah)	110	9.66
Gaston (Prentiss)	74	10.86
Stewart	65	10.46
Waller'sville (Union)	65	10.44
Silver Springs (Pike)	67	28.50
Morton	302	39.69
Magee	216	27.47
Myrtle	61	15.57
Gershorm (Pontotoc)	38	7.85
New Hope (Pontotoc)	21
New Montpelier (Clay)	51	9.86
Crane Creek (Pear River)	68	9.96
Pine Grove (Lauderdale)	101	77.56
Freedom (Jones)	107	9.71
Edna (Marion)	68	15.00
New Liberty (Calhoun)	53	6.25
Rock Bluff	50	18.00
Temple (Union)	70	13.56
Randolph	41	6.26
Mantee	114	33.60
Sherman (Lee)	8	18.48
Walnut Grove (Leake)	86	7.67

—BR—

Brotherhood Commission Sponsors Mission Tour

Memphis, Tenn. —Eight professions and six states will furnish eight Southern Baptist laymen who will go to South America in September under sponsorship of the Brotherhood Commission. They will tour mission stations and outposts.

Dr. George W. Schroeder, Executive Secretary of the Commission whose headquarters are in Memphis, announced today that the men would leave Miami on September 5 and would travel in eight countries—Venezuela, Argentina, Chile, Peru, Ecuador, Paraguay, Uruguay, and Brazil.

The party will include W. J. Isbell, a veterinarian from Alabama; T. Gordon Ryan, Texas insurance executive; Ted Hubler, Illinois automobile dealer; Vernon Shipp, cattleman from Arizona; Fred H. Wasson, merchant from Illinois; J. Homer Perdue, Memphis transportation executive, and K. J. O'Banion, Missouri physician. James M. Sapp, associate secretary of the Brotherhood Commission office, will lead the group.

The eight men will travel in teams of two on separate itineraries. They will observe the work being done, visit as many mission outposts as possible and spend several days at key stations speaking and conferring with the people. The tour has been arranged in cooperation with the Foreign Mission Board.

"This is the first trip by laymen to mission fields to be sponsored by any agency of our denomination," states Schroeder. "This party will go at their own expense as representatives of the quarter-million men affiliated with Brotherhood organizations in 8,000 churches in 22 states. We believe that many benefits will be derived for those involved and for men who will hear these men when they return," he added.

—BR—

Rev. Artis E. Smith of Bentonla has been called to the pastorate of the Grace Church in Yazoo City.

RICHBURG REVIVAL FEATURES ALL-NIGHT PRAYER MEETING



REV. LEE HUDSON

An all-night prayer meeting on Thursday June 3, will be the outstanding feature of the revival to be held at Richburg Church in Lamar County the week of May 30-June 6. There will be night services, only, during the week.

Rev. Lee Hudson, Jackson, will be the evangelist; Rev. Charlie Thompson, Jr., Aberdeen, will be the song leader.

Other special events of the week include a service on Main Street to be broadcast over radio station WFOR on Saturday, June 5, and the dinner to be served on the grounds on Sunday, June 6.

Rev. Ray Grissett is the pastor.

—BR—

Rev. Fred Tarpley, pastor of the Ridgecrest Church, Jackson, was the evangelist, in the revival at the First Church, Mooresville, N. C. that closed Sunday, May 23. There were 27 decisions, with nineteen coming for baptism.

—BR—

According to Dr. C. E. Wilbanks, Director of Evangelism, simultaneous revivals on a statewide and nationwide scale make the going difficult for the independent evangelists and gospel singers. He suggests that pastors plan to use them in 1955; during the simultaneous revivals, or if you plan a revival before or after the simultaneous dates.

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Why I Believe In Simultaneous Revivals

BY DR. H. H. HOBBS
Pastor, First Church,
Oklahoma City

Among the many reasons which might be given there are four inclusive reasons why I believe in the simultaneous revival program above all others.

First, it is church centered. In the New Testament the local church is fundamental in all Christian effort. That which detracts from its importance should be examined with care before allowing it to become a part of our program. The simultaneous revival magnifies the local church both in responsibility and results. As such, it lends strength to the building up of the entire denomination, magnifying the basic principles of our faith.

Second, it is city or association-wide. While it magnifies the local church, it serves also to blanket a given area with the gospel of Christ. Instead of centering the efforts of the revival effort in one massive gathering, it brings the evangelistic effort down to the basis of community needs.

Third, it is cooperative in its effort. Baptists do best that which they do together. Instead of each individual church becoming a lone voice crying in the wilderness, there is a unison of proclamation and appeal. The simultaneous revival enables the stronger churches to lend aid to the weaker ones. Likewise, the spirit of evangelistic zeal found in some churches serves to kindle fires of evangelism in those which are less zealous. Furthermore, the simultaneous revival program gives an excellent opportunity for racial cooperation in the great task of evangelism.

Fourth, it is accumulative in results. No other revival program has proved as successful in enlisting converts into church membership and into subsequent growth and service. Consecutive revivals of this kind year after year give added momentum to the effort.

The Oklahoma Baptist Association has had simultaneous revivals for ten years without a break, the longest unbroken series anywhere. Each year it grows in power and results. In 1932 with less than 100 churches, white and Negro, participating, there were 1,969 additions, 808 for baptism. In 1933 with 100 churches involved there were 2,307 additions, 1,424 for baptism. In 1934 with 117 churches involved, there were 2,647 additions; 1,565 for baptism. Already our dates are set for 1935 and 1936.

The simultaneous revival program is no longer an experiment. It has been proved. It waits only to be utilized.

—BR—

Did you ever try to out give God? It is impossible. The more one gives to God the more one receives in return. I thought when I came to the mission field that I was giving up something, but instead of giving up I have received. I am going to try to balance the account next year; but I already know the answer: You can't out give God!—Charles W. Bryan, missionary to Costa Rica.

Rev. O. B. Robertson New Raleigh Pastor



REV. O. B. ROBERTSON

On April 4, Rev. O. B. Robertson, began his new duties as pastor of the Raleigh Church. The church welcomed him with a very warm reception in the form of a pantry shower in which the church filled the kitchen pantry with many usable gifts. He succeeds Rev. Montie Davis who resigned to go to another field.

The Rev. Mr. Robertson comes from the Central Church of Hattiesburg, where he had been the pastor for the last two and one-half years. During his pastorate a new pastor's home of brick veneer was erected. Mrs. Robertson was the former Mary Annette McDaniel of Clinton, Mississippi.

—BR—

DR. TRUETT HONORED BY WORLD ALLIANCE

By Dr. Joseph M. Dawson

A fine oil portrait of Dr. George W. Truett has been added to the growing number of portraits of former presidents of the Baptist World Alliance. In an impressive ceremony at the Alliance Headquarters in Washington, D. C., March 30, the Truett painting was unveiled. It hangs in the office of the Executive Secretary Dr. Arnold T. Ohrn, beside those of Dr. John Clifford and Dr. E. Y. Mullins.

A happy circumstance connected with the event was the unveiling by a daughter, Mrs. Mary Truett Gilliam, and a granddaughter, Mrs. Truett Gilliam Michie.

Mrs. J. M. Dawson informed the company that the portrait is a "generous gift from Mr. Carr P. Collins and Dr. Speight Jenkins, both of Dallas, Texas.

The occasion for all participants brought back vivid memories of the premier preacher, builder of our largest Baptist church and world citizen, who will ever be remembered by millions around the globe as a religious genius and a brother to all men, "especially to all who believe." The Scripture readings by the eminent Negro leader, Dr. W. H. Jernagin, and the distinguished Canadian, Mrs. Edgar Bates, and the prayers by Dr. E. B. Willingham and Dr. Reuben E. Nelson voiced the appraisal and gratitude of the whole Baptist world. The likeness of the great preacher will keep and recall one whose unsurpassed labors and superlative personality will forever abide.

THE SHADOW OF A LIFE

Dr. W. W. Hamilton,
New Orleans, La.

Someone has said that two things filled him with awe. One was the starry heavens above and the other was the moral nature within him. Surely there are two other things which should cause every one of us to bow in thought and in prayer, and they are the value of time and the power of influence. No man liveth to himself, and we should pray God to teach us to number our days that we will apply our hearts unto wisdom. So impressed were the people with Simon Peter, that they brought forth the sick into the streets and laid them on beds and couches, hoping for the shadow of the good man of God to fall upon them.

Nero, the Hitler of his day, was in such position that he could order to death Paul the prisoner, but his character was such that today we name our dogs Nero, while the influence of Paul is such that we honor our boys by naming them after him. Are fathers and mothers glad when the shadow of your life and mine touches and influences their children? Are the school, the office, the factory, the home, the church made better because our lives help and heal?

Every life casts a shadow. We little realize how the sick in our streets need the strength which comes from the wholesome influence of Christian character and life. It was said of a man of God in a Virginia city that it was worth \$10,000.00 a year to the community just to have him live there and be seen on its streets. You and I are the best examples of Christianity that some people know. What do they think of our Saviour and our Lord? President William McKinley said of his Sunday School teacher, who insisted when asked to take a class of boys that he could not qualify, "he was my teacher who loved me into the kingdom." The young man in the jail in Kentucky told the pastor he was there because in his teacher's home he was introduced to cards and wine. The Christian layman told the pastor-evangelist, that it was the old Negro Elam who influenced him for God and Christ and the church. There is not a pet dog in any home, but has to do with its inmates and with their habits and life. Surely the humblest of us is casting a shadow of influence over those with whom we associate.

Our shadow is helpful or harmful. We are either hindering and making it harder for others, or we are encouraging them to be strong and true. It was said by fellow students of Gladstone, that he made it so much easier for them to go straight because he was so himself. The young woman was the first and only one who refused the wine as it was being passed at a watchnight party, and the young man sitting next to her refused too, and decided that she was the kind he wanted for his life companion. A young soldier, when he landed from his years of service in the Pacific, hurried to see the girl he was planning to marry, but was back home next day, and said, "I am not going to marry any girl who smokes and drinks." What a treasure she missed! We are at the great divide, and are



Pictured above is a group of young people who led in the Youth Week Activities recently held at the Crosby Church.

Front row, left to right: Buddy McQueen, one of the preachers; Rev. David J. Irby, pastor; and Don Cameron, another preacher for the Youth Week Activities. In the background are seen members of the Youth Choir.

helping to turn the stream of some young life toward the right, or the wrong, and how happy we shall be to discover later, that ours was a positive and sustaining factor in a great life.

Our influence is greater than we know. As the sun goes down in the west the shadows lengthen, and our influence increases with the years. A traveling salesman sought to win men to whom he sold paper bags, and kept them on his prayer list, and in the chain of influence which he started were S. M. Sayford and C. K. Ober and John R. Mott. A little girl, who was saved in a revival meeting, went the next day and offered to keep the neighbor's baby while the mother went to hear the gospel message. She too was saved, and won her husband to Christ. He quit the saloon, and later started a trunk factory and became the city's leading business man, and established and built up the great Bible class which still bears his name. The suffering son said to the evangelist, "Please preach on influence. My father was strong, and I tried to imitate him, but here I am a wreck." It is bad enough for the father, or mother, to go to hell, but how terrible for the son and daughter to follow in their shadow.

We are responsible to God for our influence. We must not only give account of ourselves to God, but we must take heed lest we put a stumbling block in the way of another. Only once in a lifetime did the pastor ever hear any one say, "I hate my mother," and that woman said it because her mother influenced her toward entering a life of shame. A North Carolina mother resented the interest a friend took in her son's salvation, and said, "I want you to know that my son is no common sinner." When a crime was committed later, the blood hounds came to her door and up the steps to her boy's bed. She was no common sinner herself, for she was fighting against God and against that which would have saved her son and would have blessed her own life.

Our influence can be a great

N. C. BAPTISTS STUDY CHURCH CONSTITUTIONS

RALEIGH, N. C. (BP) Should a Baptist church have a constitution? Baptist leaders in North Carolina feeling that churches should adopt a workable constitution and bylaws took action to that effect. At the North Carolina Baptist convention last fall a committee was appointed to study and give careful thought to a constitution for a Baptist church. The committee is scheduled to report on their findings at the July general board meeting of the convention.

"It is the thought of the committee to prepare the best constitution possible, but of course, it will be up to each church to do what seems best about adopting it, making any changes to fit the local situation," M. A. Huggins, executive secretary of the Baptist State Convention of North Carolina said.

G. W. Bullard, pastor, Temple Baptist Church, Raleigh, N. C., is chairman of the committee.

blessing. Peter had been with Jesus and was so like him in spirit and in purpose, that to be placed near him was to be helped and friends eagerly sought to have their loved ones in his shadow. Do people take knowledge of us that we have been with Jesus, and are they blessed by our presence and ideals and example? A wife and husband came out of curiosity to hear the preacher, and when conviction came upon her through the Holy Spirit, he sought to persuade her not to make the confession of Christ and not to be baptized and place a barrier between them. She said, "It hurts me to leave you, but I must obey my Lord." A year later in a similar meeting he was saved, and then others in his skeptical and critical family. One, who knew the circumstances and the results which came to the husband and wife, and their loved ones said, "What if the little woman had not obeyed her Lord?"